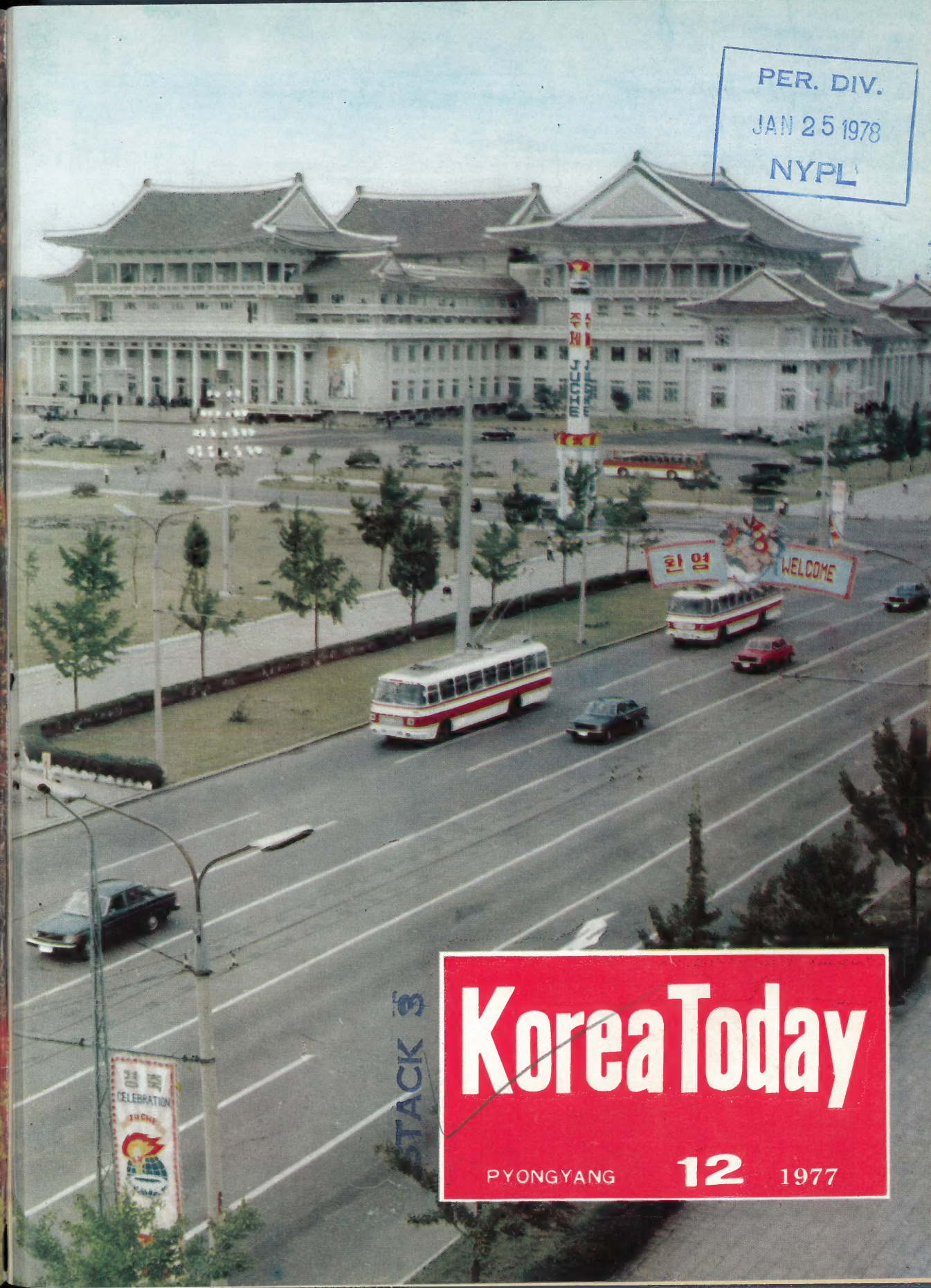


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Speech of the Great Leader Comrade KIM IL SUNG

At the Pyongyang Mass Rally to Welcome the Party and Government Delegation of Democratic Kampuchea Headed by Comrade Pol Pot, Secretary of the Central Committee of the Communist Party of Kampuchea and Prime Minister of the Government of Democratic Kampuchea (October 7, 1977)

Esteemed Comrade Pol Pot,
Esteemed guests from Kampuchea,
Comrades and friends,

Allow me to reiterate my warm welcome to esteemed Comrade Pol Pot and the members of the Party and government delegation of Democratic Kampuchea who came to visit our country with the great honour of having achieved the shining victory of the Kampuchean revolution and with deep friendly feelings towards the Korean people.

Allow me also to send my fervent militant greetings, through you, to the members of the Communist Party of Kampuchea and the entire Kampuchean people.

The Communists and peoples of Korea and Kampuchea are comrades-in-arms and brothers who have formed the bonds of friendship through a common struggle against imperialism, colonialism and dominationism.

The friendship between our two Parties, two countries and two peoples is an indestructible militant friendship which has been formed amid the flames of the revolutionary struggle and stood all tests of history; it is a genuine friendship based on lofty proletarian

internationalism and independence.

The visit to our country by the Party and government delegation of Democratic Kampuchea led by Comrade Pol Pot and enthusiastic welcome accorded you by our people are a powerful demonstration of this great friendship and solidarity between our two countries.

The fraternal friendship and solidarity between Korea and Kampuchea will develop onto new heights through your current visit to our country.

The Communists and people of Kampuchea defeated the US imperialist aggressors and their stooges and won a historic victory in the revolutionary war for national liberation by waging a protracted heroic armed struggle.

The victory of the Kampuchean revolution expanded the ranks of the socialist countries, further strengthened the international communist movement and greatly encouraged the peoples of Asia, Africa and Latin America in their anti-imperialist revolutionary struggle.

The Kampuchean people, who have become the masters of their own destiny after the

victory of the revolution, are scoring proud successes in the revolutionary struggle of a new stage to build a socialist society in the liberated homeland.

The brave and industrious Kampuchean people and the revolutionary army, closely rallied around the Communist Party, have successfully repulsed the subversive and sabotaging activities of the internal and external enemies, firmly defended their territorial integrity and revolutionary power and achieved the country's stability.

In the field of economic construction, particular efforts have been concentrated on agricultural production to irrigate 400,000 hectares of land, with the result that grain production has been radically increased and the people's food problem completely solved. It is an admirably great victory for Kampuchea to have completely solved the people's food problem in a short period of two years after the triumph of the revolution and find herself in a position even to export large quantities of rice today when many countries of the world are undergoing a food crisis due to severe drought.

Kampuchea is also developing industry to produce and supply consumer goods necessary for the people's life and has made vast progress in wiping out illiteracy and stamping out diseases including malaria by successfully carrying out the educational and cultural work.

The Korean people heartily rejoice, as over their own, over all the brilliant victories and achievements made by the Kampuchean people in the revolution and construction and warmly congratulate them.

All the successes made by the Kampuchean people in the revolutionary war for national liberation and the building of a new society are a precious fruition borne by the correct line and wise leadership of the Communist Party of Kampuchea led by Comrade Pol Pot.

Comrade Pol Pot, the outstanding leader of the Kampuchean people, has, from his

early years, skilfully organized and guided various forms of arduous and complicated struggles at the head of the Kampuchean Party and revolution and finally accomplished the shining feat of leading the Kampuchean revolution to a great victory.

Under the correct leadership of Comrade Pol Pot the Communist Party of Kampuchea has set a brilliant example in carrying out the revolution of its country on its own responsibility, relying on the strength of its people and firmly maintaining an independent stand, and in that course it has been strengthened and developed into an authoritative and dignified revolutionary party rooted deep among the popular masses and enjoying their undisputed trust.

The Communist Party of Kampuchea has achieved the firm politico-ideological unity of its ranks and is now leading the popular masses to a fresh victory in the Kampuchean revolution.

The Communist Party of Kampuchea which has solemnly declared its existence to the world will conduct more active internal and external activities and make greater contributions to the development of the Kampuchean revolution and the international communist movement.

Our people highly respect the Communist Party of Kampuchea, the organizer and inspirer of the victory of the Kampuchean revolution, and its tested leader Comrade Pol Pot and cherish deep friendly feelings towards the fraternal Kampuchean people.

The Workers' Party of Korea, the Government of the Republic and the entire Korean people fully support all the lines and policies of the Communist Party and Government of Kampuchea and will always actively support and encourage the revolutionary struggle of the Kampuchean people.

Comrades and friends,

It is the main trend of the international communist movement at the present time to maintain independence in the revolution and construction.

At present the Communist and Workers' Parties of more and more countries of Asia and Europe, Africa and Latin America are carrying out independently the revolution and construction of their countries, holding high the banner of independence.

It is a law-governed process commensurate with the nature of the communist movement and the trend of the times for the Communist and Workers' Parties to maintain independence.

The communist movement is, by nature, a movement for independence and it is an independent movement. The working class entered the arena of struggle to eradicate all forms of subjugation and oppression and achieve complete independence and is shaping its own destiny by its own efforts and on its own responsibility.

The Communist and Workers' Parties, the vanguard detachment of the working class, can be victorious in revolution and construction only when they chart all their lines and policies independently to suit the specific conditions of their countries and carry them through in reliance upon the creative power of their peoples.

This is an inexorable truth proved in the practical struggle of the international communist movement.

It is testified by the history of the Korean communist movement and the epoch-making transformations in our country, and also by the militant road traversed by the Communist Party of Kampuchea and the shining victory of the Kampuchean revolution.

The Communist and Workers' Parties' adherence to independence is a decisive guarantee for the unity and cohesion of the international communist movement. Only when the Party of each country firmly maintains an independent stand, it is possible to strengthen the cohesion of the international communist movement on a truly voluntary and solid basis and develop unbiased and selfless friendly relations between Parties.

The more successfully the Communist and

Workers' Parties carry out the revolution of their respective countries, maintaining independence, the better they can ensure international support and cooperation and the more positively they can contribute to hastening the victory of the world revolution.

The ultimate victory of the world revolution will, in the final analysis, be achieved through the victory of the revolution in each country.

The Communist and Workers' Parties should not only maintain an independent stand in their countries' revolution but also respect the independence of other Parties.

We are convinced that this is the way to be faithful to proletarian internationalism and make a true contribution to the international communist movement.

As in the past, so also in the future, the Workers' Party of Korea will promote friendship and solidarity with the brotherly parties and fraternal countries on the principle of independence and actively endeavour to facilitate the triumph of the international communist movement and the world revolution.

We will exert all our efforts to further strengthen the friendly relationship between our Party and the Communist Party of Kampuchea firmly established through the common struggle against imperialism and for sovereignty, independence and socialism and to develop it into a more revolutionary and exemplary one.

Comrades and friends,

Today the Asian peoples are vigorously fighting to build an independent Asia free from foreign interference, a new Asia for Asians.

The onward movement of the Asian peoples towards independence, sovereignty and socialism is accompanied by ceaseless struggles against the imperialist reactionary forces.

The present situation asks the Asian peoples to form a united front against imperialism and all other dominationist forces and resolutely repulse their aggressive activities.

The Asian peoples must unite closely and

decisively check and frustrate all tricks of appeasement and deception, division and alienation by the imperialists and vigorously fight to prevent the forces of imperialism, colonialism, old and new, and dominationism from setting foot in Asia.

The non-aligned movement is a great political force which reflects most extensively the requirements of the present age when the world is advancing along the road of independence and exerts a tremendous influence on the development of the international situation as a whole.

The Asian peoples should heighten their vigilance against the manoeuvres to split and disorganize the non-aligned movement in this part of the world and actively strive to safeguard the unity of the non-aligned movement.

We express our firm solidarity with all the Asian peoples in their struggle against imperialism and colonialism and all forms of aggression and intervention and for the independent development of their countries and for the building of a new society.

We also express our firm solidarity with the Palestinian people and the Arab peoples fighting against imperialism and Zionism, and with the African peoples struggling for their complete liberation from colonialism and racism and with the Latin-American peoples fighting to defend national sovereignty, natural resources and territorial waters.

In Asia today Korea is the most dangerous focal point of imperialist aggression and intervention. The Korean question is a very urgent question in Asia that has to be solved as soon as possible.

The US is extensively reinforcing the aggressive armed forces in and around south Korea and drastically increasing its military "aid" to south Korea, arguing that "peace" in Korea can be guaranteed only by an "equilibrium of power" between the north and south.

The US claims that it is helping the south Korean authorities to preserve "peace" in Ko-

rea, but, on the contrary, such an act will aggravate tension and destroy peace in Korea and, in the end, involve the US in another large-scale war in Asia.

As the war experiences in Korea and Kampuchea show, the imperialists' war of aggression always ends in their own defeat and accelerates the process of their decline and fall.

The US authorities must desist from the act of interfering in other's internal affairs, give up the "two Koreas" plot and pull all their troops and nuclear weapons out of south Korea at the earliest date, in accordance with their commitments.

If the US troops are withdrawn from south Korea, we are ready to make arrangements with the US side to remove the danger of a new war and guarantee a lasting peace in Korea.

The Korean people's just struggle for the independent and peaceful reunification of the country is commanding wider and wider international support and sympathy.

The Korean people will definitively accomplish the historic cause of national reunification by the united efforts of the whole nation with the positive support and encouragement of the progressive peoples of the whole world including the Kampuchean people.

Today the world does not move as the imperialists and their stooges wish, but advances steadily along the road indicated by history, as the peoples desire and demand.

We will fight on more stoutly for the victory of the cause of socialism and communism in close unity with the peoples of the socialist countries and the third-world peoples and all other progressive peoples of the world, holding high the revolutionary banner of anti-imperialism and independence.

Long live the indestructible militant friendship and solidarity between the Korean and Kampuchean peoples!

Long live the Communist Party of Kampuchea and Democratic Kampuchea!

Long live the solidarity of the world's peoples advocating independence!

Speech of Comrade Pol Pot at the Mass Rally

Most respected and beloved Comrade Kim Il Sung, General Secretary of the Central Committee of the Workers' Party of Korea and President of the Democratic People's Republic of Korea, Esteemed Comrade Chong Jun Gi, Chairman of the Pyongyang City People's Committee, Dear comrades and friends,

From the moment the delegation of the Communist Party of Kampuchea and the Government of Democratic Kampuchea arrived, we could see a great many vivid instances of revolutionary friendship and militant solidarity expressed by the Korean people to our Communist Party and people of Kampuchea.

And today's grand and magnificent mass rally overflowing with the feelings of revolutionary friendship is a great honour to our Communist Party and people of Kampuchea and we were deeply moved by the speech made by Comrade Kim Il Sung, the respected and beloved great leader of the entire Korean people, in which he highly appreciated our Communist Party and people of Kampuchea and by the gorgeous welcome.

We express our most profound thanks for them.

On this significant occasion we are very happy to extend the highest and warmest revolutionary salutations of our Communist Party and people of Kampuchea and the Government of Democratic Kampuchea to Comrade General Secretary Kim Il Sung, the respected and beloved great leader of the entire Korean people, and the Korean people, the most intimate and great comrades-in-arms of our Kampuchean people.

It is with the feelings of our deepest respect that we convey the warmest greetings of our Communist Party members, people and revolutionary army of Kampuchea and the youths and children of Democratic Kampuchea to the Workers' Party of Korea, the fraternal Korean people, the Korean People's Army and the youths and children of Korea.

The Parties and peoples of Kampuchea and Korea have forged the ties of the most beautiful, profound and solid militant solidarity and revolutionary friendship in the pure spirit of Marxism-Leninism and proletarian internationalism.

Our two Parties have nursed, strengthened and developed and cultivated this friendship and this solidarity on a solid basis and thereby made the relations between us, relations of mutual respect and equality, a most distinct and excellent example in the relations between parties and states.

This grand and magnificent mass rally today affords us the best opportunity to loudly speak with stirring sentiments and great pride about this militant solidarity and this revolutionary friendship.

Comrades and friends,

Today we are very happy to meet, with the feelings of deep respect and friendship, you representing the heroic Korean people who have the traditions of the long and glorious revolutionary struggle.

Under the clear-sighted leadership of Comrade General Secretary Kim Il Sung, the respected and beloved great leader, the Korean people and their Guerrilla Army waged a protracted armed struggle for 15 years and victoriously drove the Japanese colonialists

out of Korea in the end and liberated their fatherland.

The Korean people and their Guerrilla Army held high the banner of struggle for seizing the destiny of their nation in their hands, maintained the stand of national independence and dignity and resolutely rejected subjugation to foreign powers, overcoming all sorts of difficulties and trials though they were barehanded, short of everything and lived on grass roots and tree bark.

Comrade General Secretary Kim Il Sung wisely guided the Korean revolutionaries to skilfully and creatively apply Marxism-Leninism to the practical activity of the Korean revolution.

When we remember and compare the history of the struggle of the Korean people with the history of the struggle for independence, sovereignty and self-reliance our Kampuchean people waged, surmounting difficulties, to take hold of the destinies of themselves and their country in their own hands, we cannot but cherish deeper sentiments of respect and affection for the Korean comrades-in-arms and the fraternal Korean people.

Having inherited the glorious revolutionary traditions, the Korean people and the Korean People's Army successfully overcame the grim trial caused by the most barbarous war of aggression imposed upon them by the US imperialists and their lackeys.

The heroic Korean people and their army, under the wise leadership of Comrade General Secretary Kim Il Sung, gallantly waged the three-year Fatherland Liberation War between 1950 and 1953 and won a historic victory to the wonder of the world.

Thus the Korean people defended the dignity of their nation and the independence of their country and the gains of the revolution, raising still higher the international position of the Korean revolution.

We who know well the severe destruction and the appearance of Korea which was reduced to ashes by the US imperialists' war of aggression, have got very deep impressions from the active efforts you, who are enjoying a new life as the masters of the country and the masters of your destinies, have exerted to turn your country into a powerful, beautiful socialist one.

You have built a socialist independent economy with your own efforts, holding aloft the independent Marxist-Leninist banner, the

banner of the Juche idea, of Comrade President Kim Il Sung.

The DPRK has a highly developed heavy industry and light industry and modern socialist agriculture.

Relying on them, you are satisfying the domestic demand of your country for the industrial goods such as machines and cloths and agricultural produce.

To our delight, you have a machine industry capable of manufacturing 100-ton trucks, 300-hp bulldozers, 20-metre lathes, 50,000-kva generators, electric and diesel locomotives and vessels of 20,000-ton class.

Your industry is in a position to produce equipment for the automated and remote-controlled modern factories.

You have completed rural irrigation and electrification and are now speedily promoting the mechanization and chemicalization of agriculture to produce 8.5 million tons of grain.

Along with successful construction of the country, you have always maintained high revolutionary vigilance, inheriting and carrying forward heroism and revolutionary traditions in the building of defence capacity.

The independent defence power of the DPRK is capable of repulsing any aggression.

This constitutes a great inspiration to the revolutionary struggle, national-liberation struggle and struggle of the world's people for guarding their countries.

You have successfully developed national and popular socialist culture, science and technology and all these make it possible to defend the country and carry out the work of construction independently and fully.

We most warmly congratulate the Korean people on all their great successes made in the socialist revolution and socialist construction in the spirit of independence, sovereignty and self-reliance and wish the fraternal Korean comrades a new, greater victory in the future, too, under the wise leadership of their respected and beloved great leader Comrade General Secretary Kim Il Sung.

Comrades and friends,

The Kampuchean people always follow with great interest the heroic struggle of the people in the southern half of the Republic against the US imperialists' occupation, and the "two Koreas" policy of the US imperialists and the south Korean puppet clique and

for freedom, democracy and the reunification of the country.

The struggle of all forms of the south Korean people is striking terror into the hearts of the south Korean puppet clique and drawing the US imperialists into a more difficult position and the depths of isolation. The US imperialists are making every conceivable effort to get rid of the predicament; they are actually strengthening the military bases, to consolidate their neo-colonialist rule, pursuing the "two Koreas" policy keeping pace with the south Korean puppet clique's savage repression of workers, peasants, working people, intellectuals and patriots and people of all other strata.

With no suppression or plots, however, can the US imperialists arrest the struggle of the south Korean people.

On the other hand, the struggle of the south Korean people has rapidly gained momentum since the beginning of 1977.

The three principles and five-point policy for national reunification advanced by Comrade General Secretary Kim Il Sung and the new four-point proposal are deeply penetrating into the minds of the people of all walks of life in south Korea for they reflect the unanimous aspiration of the entire Korean people.

It is our conviction that the resolute struggle of the south Korean people which is growing in scope and strength with each passing day and which is firmly backed by the northern half of the Republic will force the US imperialists to draw a lesson from the defeat they suffered 24 years back and bring the cause of Korean reunification to a decisive victory.

The Communist Party of Kampuchea, the people and the Government of Democratic Kampuchea will always stand on the side of the Workers' Party of Korea, the Korean people and the Democratic People's Republic of Korea in their struggle for the realization of their just cause of Korean reunification.

Comrades and friends,

After accomplishing the tasks of the total and definitive liberation of the country as well as the national democratic revolution through the historic great victory on April 17, 1975, the Kampuchean people under the Communist Party of Kampuchea determinedly rose up to fulfil the tasks at a new stage to protect the revolutionary gains, safeguard the Party and the worker-peasant power,

defend Democratic Kampuchea and carry out socialist revolution and socialist construction in Kampuchea.

All these tasks are carried on in keeping with the concrete reality of our country and the society of Kampuchea and in the spirit of independence, sovereignty and self-reliance and on the principled and determined stand to seize their destinies in their own hands.

The general situation of the revolution in our Kampuchea is developing favourably day by day.

While surmounting numerous difficulties in guarding the country, we are defending the fruits of the revolution and the Party and the worker-peasant power and are independently and fully safeguarding the independence, sovereignty and territorial integrity of Democratic Kampuchea within its present frontiers.

We entire Kampuchean people have become the veritable masters of our country and our own destiny after the brave, bitter, complex and tortuous struggles waged by several generations, especially, after the national people's liberation struggle waged in the recent five years against the large-scale devastating war of aggression launched by US imperialism and its stooges.

Following April 17, 1975 we have had to defend our existing frontiers not to lose them.

We Kampuchean people want to live in peace with dignity as the masters of our territory and build socialism in accordance with the line chosen by ourselves independently and with our ardent desire.

We will under no circumstances carry out aggression, provocation, interference and espionage activities against any other country, far and near.

Nevertheless, we will not tolerate any aggression, provocation, interference, subversion and espionage activities against our people and Democratic Kampuchea.

In view of the geographical conditions and political system of our country there are absolutely no need for us to invade other country and no reason whatsoever for us to encroach upon, annex or occupy the land of other country, far and near.

We have always sought to promote close relations of friendship with all countries of the world, far and near, on the principles of equality and mutual respect.

This just principle of our Democratic Kampuchea has enjoyed the support and encouragement of the friendly countries of the five continents, far and near, and our country has good friendly relations with all these countries.

We have gained elementary and satisfactory successes in economy, social work, public health, culture, education and science and technology and in all other fields of state construction.

The successful fulfilment of the rice production plan has enabled us to sufficiently solve the question of people's living and begin to export tens of thousands of tons of rice in the first half of 1977.

A mass movement was launched actively and vigorously for the solution of water problem. As a result, there came into being dikes of rivers, large, medium and small reservoirs and hundreds of kilometres of irrigation channels.

This has made it possible to supply water to nearly 400,000 hectares of land all the year round.

We have strengthened and developed industry and handicraft in Phnom Penh, zones, regions, districts and cooperatives, with the result that the networks of industry and handicraft have been formed on an initial basis all over the country.

We will continuously strengthen and develop them.

In the field of people's living, all matters are solved gradually and successfully. Food is adequately supplied to all people on the level of middle peasants and the health of the people is also further being improved.

In the field of education we regarded it as the most urgent problem to abolish illiteracy and are paying great attention to it.

Our people, especially, tens of thousands of our young men and women, are working in different domains of science and technology and conducting productive activities, while studying and practising what they have learned.

Progress has also been made in the political and ideological education, the education in revolutionary patriotism and the education in proletarian internationalism.

All our victories convincingly demonstrate the good state of the unity and cohesion of our entire people and our entire revolutionary army of Kampuchea, who are carrying on the revolution with enthusiasm,

launching into offensives with ardour to accomplish their revolutionary tasks in the grand mass movements, upholding independence and sovereignty and counting on their own forces, under the correct leadership of the Communist Party of Kampuchea.

Comrades and friends,

Comrade General Secretary Kim Il Sung, the Workers' Party of Korea, the Korean people and the Government of the DPRK have powerfully assisted us in the period when we were defending the country and accelerating construction, just as they had done during our national and popular war of liberation.

We highly estimate this assistance which further stimulates us to independence and sovereignty and constitutes a clear manifestation of true revolutionary friendship and militant unity based on the principles of equality and mutual respect and once again express deepest thanks to you for this.

Comrades and friends,

The international situation is very favourable for the revolutionary cause of the peoples of our two countries and the world people.

The oppressed peoples, the peoples of non-aligned countries and the third-world peoples are unfolding the revolutionary struggle, the national-liberation struggle, the struggle in defence of independence, sovereignty and territorial integrity and the right to self-determination and the struggle for state building, more vigorously and unyieldingly and more fiercely.

The sinister manoeuvres of the imperialists, expansionists and their allies to split the movement of struggle of peoples, create dissensions in the ranks of the non-aligned countries and undermine the solidarity of the countries of the third world, deceive the peoples into having the spirit of dependence and servility in regard to the great powers, have suffered successive failures.

Through their own experience, the fighting peoples have come to know more clearly the nature of the imperialists and expansionists.

That is why the Southeast Asian peoples have been waging a more dynamic struggle to win genuine national independence, realize their desire for peace, neutrality and democracy and ban the foreign military bases and the presence of foreign troops on their territories, after the aggressive policy

of US imperialism came to grief and the "SEATO" was finally dissolved in this region.

The people of each country in this region resolutely oppose foreign interference and intervention of all forms, in order that they live in veritable independence and sovereignty.

As for the African peoples, they have directed all their efforts to their struggle for strengthening and developing solidarity based on their common interests and they strongly oppose the intervention of foreign powers in the African affairs.

Till now, our non-aligned movement has strengthened and developed solidarity in its ranks and with the third-world countries on the principles of equality, mutual respect for independence, sovereignty and territorial integrity, non-interference in others' internal affairs, and respect for the right of each country to national self-determination.

Backed by the immense forces of this solidarity of thousands of millions of people, our non-aligned movement plays a proper role in bringing to rapid victories the revolutionary struggle and national-liberation struggle of the world people and their cause of struggle for defending and building the countries.

Our two countries, Democratic Kampuchea and the DPRK, truly independent and non-aligned, are highly proud of having actively contributed to upholding the sacred principle of non-alignment, strengthening and enlarging the ranks of our great family and aiding and supporting the fighting peoples of the world.

Up to now our two countries have always firmly and actively defended together in the international arena the principles of independence, sovereignty, territorial integrity, non-interference in others' internal affairs and equality.

Our Democratic Kampuchea will always

maintain its policy of independence, peace and non-alignment, and never join any alliance, federation or regional association. It will resolutely ban the presence of foreign military bases and foreign troops on its territory.

Our Kampuchean people will resolutely stand on the side of the revolutionary peoples, on the side of the non-aligned countries and the third world. They will bend all their efforts to carry out the revolution in their country more successfully, upholding independence and sovereignty and relying on their own efforts, to make a modest contribution to the revolutionary cause, to the cause of national liberation and that of defence of independence, sovereignty, territorial integrity and right to self-determination of all the people of the world.

Comrades and friends,

The cause of revolution our two Parties carry on in their own countries and the international duty we should discharge make closer our relations.

Our two Parties have always respected each other with good and pure feelings.

Our two peoples have always treated each other with esteem and affection, with beautiful sentiments of purest revolutionary fraternity.

All this will contribute to rendering the revolutionary friendship and militant solidarity between our two Parties, our two peoples and our two countries, Kampuchea and Korea, beautiful, solid and eternal.

Long live the revolutionary friendship and militant solidarity between the Communist Party of Kampuchea and the Workers' Party of Korea!

Long live the revolutionary friendship and militant solidarity between the Kampuchean people and the Korean people!

Long live the revolutionary friendship and militant solidarity between Democratic Kampuchea and the Democratic People's Republic of Korea!

Letter Addressed to the Great Leader President KIM IL SUNG

We Reverentially Address This Letter to the Respected and Beloved President KIM IL SUNG

Today, we present at the grand International Seminar on the Juche Idea held in Pyongyang, the capital of Chollima Korea which is the land of morning calm, have the great honour of reverentially addressing this letter to you, the great President.

The current International Seminar is of greater significance since it has been held in the cradle of Juche at a worth-while time when the people's revolutionary struggle is going on with greater vigour than ever before under the banner of anti-imperialism and independence.

The Seminar was attended by 89 delegations and delegates from 73 countries of the five continents and 4 international organizations.

All of us attending the Seminar with a lofty aspiration and ardent desire to deeply study and grasp the Juche idea are filled with absolute trust in and infinite reverence for President Kim Il Sung who created this great idea and has made a brilliant contribution to the development of human thought and the revolutionary cause of the people.

The immortal Juche idea is a great guiding idea of the revolution and construction correctly reflecting the requirement of our age, the era of independence, when the popular masses, once oppressed and humiliated,

have emerged as the masters of the world and are shaping their destinies independently and creatively.

The esteemed President initiated for the first time in history the great Juche idea based on the philosophical principle that man is the master of all things and the decisive factor in everything, brought about a revolutionary change in the development of human thought and illuminated the straight road to an independent and creative life for the working masses free from all sorts of subordination.

The creation of the Juche idea has enriched the treasure house of the progressive human thought with new original thoughts and theories and furnished a guideline that gives correct answers to all the problems arising in the revolutionary struggle and construction of a new society in our era.

The Juche idea is a scientific theory that shows a new bright world free from exploitation, oppression and all sorts of subordination and indicates the straight path to it; it is a powerful weapon that makes the people the genuine master of their destiny.

You, President, exercising your extraordinary art of leadership, excellently embodied the Juche idea in the revolution and construction and performed great exploits.

In the cradle of Juche we saw for ourselves the brilliant reality of this country and came to realize more clearly that thanks to the great idea and outstanding leadership, Korea wrought miracles brilliantly embroidering the 20th century. And we cannot repress our admiration at the outstanding leadership of the respected and beloved President who personally brought about a great change of history.

The great President defeated the enemies, remade nature and transformed society by arming the Korean people with the Juche idea, organizing and mobilizing the inexhaustible strength of the popular masses and thus built a paradise of the people in Juche Korea, land of glory.

Under the outstanding leadership of the great President Korea fulfilled the task of industrialization in a matter of 14 years and is developing the economy with credit at the speed of Chollima by her own effort and technique and mainly with her own raw materials, relying on the solid independent economy.

Though a severe economic crisis sweeps the capitalist world, the Korean economy keeps developing along the road of self-sustenance. This instills in us a great strength and confidence.

Along with the ever-leaping Korean economy, the most advanced compulsory education that gives free education to the entire people and brings up the rising generation to be the useful and civilized powerful men with the firm revolutionary world outlook, many-sided knowledge and sound body, the system of free medical service where the state responsibly takes care of the people's health, the revolutionary, emotional and beautiful Juche-based art and the most advanced social system under which the people are masters of the country, everything serves the people and the people are well off evenly and

enjoy genuine happiness—all this, we clearly realize, is the valuable fruition of the sagacious leadership of you, President.

You, the respected and beloved President, are a brilliant paragon of a leader of the people who is always among the people to share sweets and bitters with them and gives everybody infinite joy and happiness, showing warm, paternal love and deep favours.

We have come to realize clearly that the great happiness the Korean people are enjoying today was provided by the lofty virtues and benevolent love of you, the great President, who bring up the people to be the revolutionary fighters and take warm care of them and that the invincible force of the Korean people is based on their firm politico-ideological unity around the respected and beloved President with one ideology and intention.

The Korean people are fighting and advancing along the one road of the glorious revolution, full of firm confidence in the future and victory. Their lofty politico-ideological traits boundlessly move us.

Under the outstanding leadership of the respected and beloved President the Juche idea has been translated into great reality in Korea and throws its radiant rays.

For its greatness and validity, today the Juche idea is widely spreading as the days go by all over continents on the globe across the longitude and latitude and arousing warm support and sympathy of the peoples of the world who are advancing along the road of independence.

To follow the Juche idea is an irresistible current of the times.

You, the great President, not only brightly illumine the road to human emancipation with the radiant rays of the Juche idea but also give every sincere assistance and

encouragement to the world peoples in the sacred struggle for sovereignty, independence and the building of a new society and have devoted and are devoting all your energies and wisdom to the victory in the world revolution.

Therefore, the world revolutionaries and progressive peoples highly appreciate and pay tribute to the immortal world-historic contribution made by you, esteemed President, to the development of the revolutionary thought of mankind and your tireless efforts for the cause of the world revolution.

You, the respected and beloved President, enjoy boundless respect and love of the world people and the august name of President Kim Il Sung spreads like legend as the celebrated thinker and theoretician, great master of art of leadership and hero for all ages.

We extend greatest honour and warmest thanks to you, the respected and beloved President Kim Il Sung, who have led the popular masses to victory and glory, breaking the path full of grimmest trials with your gifted wisdom and an extraordinary capacity for leadership, and have been devoting yourself entirely to the happiness of the people and the victory of the revolutionary cause.

On the occasion of this International Seminar, we are firmly resolved to more deeply study and grasp the Juche idea founded by the great President and to devote ourselves to the sacred revolutionary cause of the peoples who are advancing under the banner of independence.

We are firmly convinced that under the seasoned and energetic leadership of the great President, the Korean people will a-

chieve greater victories and successes in their strenuous struggle to carry out the ambitious programme of the grand socialist construction and win the final victory in the revolutionary cause of Juche.

As you, President, have taught, to reunify the divided country is the most pressing national task for embodying the Juche idea throughout Korea as well as a common cause of the world peoples.

During our stay in Korea, we keenly realized how earnestly and strongly the Korean people aspire and desire their country's reunification and that Korea must be reunified only in accordance with the three principles and five-point proposition for national reunification set forth by the great President.

We resolutely oppose and reject the criminal "two Koreas" plot of US imperialism and its stooges and will strive in every way to actively support and encourage the Korean people in the sacred struggle for the independent and peaceful reunification of their country.

In conclusion, we, attendants of the International Seminar on the Juche Idea, express once again our deep reverence for you, esteemed President, the founder of the immortal Juche idea, and, carrying our unanimous desire, reverentially wish good health and a long life to the respected and beloved President Kim Il Sung for the reunification, prosperity and development of Korea, the ultimate victory of the world revolution and for the ever-lasting happiness of the people.

**Attendants of the International
Seminar on the Juche Idea**

September 17, 1977

International Seminar on the Juche Idea

In accordance with the decision of the International Seminar on the Juche Idea held in Antananarivo, the capital of the Democratic Republic of Madagascar, last year, a grand International Seminar on the Juche Idea was held in Pyongyang, the capital of the Democratic People's Republic of Korea, from September 14 to 17.

The seminar was convened in reflection of the unanimous desire of the world progressives waging a powerful struggle to achieve genuine independence and national prosperity under the uplifted banner of anti-imperialism and independence, at a time when the trend of the times towards independence has gripped the world.

The seminar was attended by 89 delegations and delegates from 73 countries on all continents of the world—Asia, Africa, Latin America, Europe and Oceania—and 4 international organizations.

The great leader Comrade Kim Il Sung received foreign delegates from various countries to the International Seminar on the Juche Idea and posed for photographs with them.

The Government of the DPRK arranged a grand banquet in honour of the delegates to the International Seminar on the Juche Idea.

The great leader Comrade Kim Il Sung was present at the banquet.

The seminar was held in the People's Palace of Culture.

A portrait of the great leader Comrade Kim Il Sung, father of the immortal Juche idea, was put up with due respect at the place of honour on the platform.

At the seminar, Comrade Pak Sung Chul, Premier of the Administration Council of the DPRK, made a congratulatory speech and Chairman of the Organizing Committee of the International Seminar on the Juche Idea delivered a report, which was followed by speeches of over 80 delegates.

The great leader Comrade Kim Il Sung, President of the DPRK, received telegrams and messages congratulating the seminar from Didier Ratsiraka, Honourary Chairman of the Organizing Committee of the International Seminar on the Juche Idea and President of the Democratic Republic of Madagascar; Linden Forbes Sampson Burnham, leader of the People's National Congress of Guyana and Prime Minister of the Cooperative Republic of Guyana; Moussa Traore, Chairman of the Military Committee of National Liberation, Head of State and Prime Minister of the Government of Mali; C.A. Kamara-Taylor, Prime Minister of the Republic of Sierra Leone; and political parties, public organizations, study groups of the Juche idea and prominent public and academic figures in many countries.

The seminar received congratulatory telegrams and letters from Didier Ratsiraka, President of the Democratic Republic of Madagascar; Hafez Al Assad, General Secretary of the Arab Socialist Baath Party and President of the Syrian Arab Republic; Mohamed Siad Barre, General Secretary of the Central Committee of the Somali Revolutionary Socialist Party and President of the Somali Democratic Republic; Yassir Arafat, Chairman of the Executive Committee of the Palestine Liberation Organization and Commander-in-Chief of the Palestine Revolutionary Armed Forces; and political parties, public organizations, study groups of the Juche idea and prominent public and academic figures in many countries.

A silk banner to the great leader President Kim Il Sung in the name of the Japanese delegation for the study of the Juche idea, an expression of the deep respect of the Japanese people for him, was handed at the seminar.

On the 15th, a congratulatory group of the Korean Juvenile Corps warmly hailed the delegates to the International Seminar on the Juche Idea.

The seminar clearly showed that in order to liquidate imperialism and all sorts of exploiting systems and succeed in building a new society it is imperative to arm with the great Juche idea and hold aloft the banner of anti-imperialism and independence.

The attendants of the seminar expressed their infinite love and respect for and profound thanks to the respected and beloved President Kim Il Sung who fathered the great Juche idea. They unanimously stressed that the Juche idea originated by the respected and beloved leader is a great guiding idea whose correctness has been fully testified in practice and a potent weapon of struggle for the building of a new world free from imperialism, exploitation, oppression and all manner of subjugation.

The recent historic seminar was an important international forum and a grand symposium which contributed to demonstrating the correctness and greatness of the Juche idea and its indestructible vitality and grasping its eternal truth.

The seminar expressed its firm solidarity with and full support and encouragement to the national reunification cause of our people and the struggle of the revolutionary people of the world against imperialism and for independence.

Amidst the great concern and congratulation of the progressive people and broad public circles of the world and thanks to the active common efforts of the attendants, the seminar successfully concluded its discussion of all subjects.

The seminar adopted a letter to the great leader expressing the boundless reverence of the attendants with enthusiastic applause.

It also adopted the historic Pyongyang Declaration.

The Pyongyang International Seminar approved the proposal of speakers and formed a 9-member organizing committee to set up

an international organization to study the Juche idea. During the seminar, an exhibition of Comrade Kim Il Sung's works and a photo exhibition were opened in the People's Palace of Culture.

After the conclusion of the seminar the delegates held a meeting of international solidarity with the Korean people in their struggle against the "two Koreas" plot and for the independent, peaceful reunification of the country at the Pyongyang Gymnasium on September 18.

The meeting adopted an appeal to the governments, political parties and public organizations of all countries of the world, international organizations and the world peace-loving people.

The grand mass gymnastics "Song of Korea" was performed by 50,000 school boys and girls in Pyongyang and other colourful functions arranged for the delegates of various countries to the International Seminar on the Juche Idea.

Delegates of various countries to the International Seminar on the Juche Idea visited historic Mangyongdae where the great leader Comrade Kim Il Sung was born and spent his childhood, nurturing the great will of the revolution.

They inspected the Korean Revolution Museum, scientific, educational and cultural institutions including the Students and Children's Palace, different places and factories and enterprises. They also saw many performances of artists.

Indeed, the recent International Seminar on the Juche Idea held in Pyongyang mightily demonstrated the militant unity and solidarity of the world progressives advancing along the road of independence and scathingly condemned the imperialists and colonialists, and the dominationists for their bid to turn back the wheel of history.

The revolutionary cause of the people advocating independence is sure to win.

The Juche Idea Is a Great Guiding Idea Leading the People of Our Times To Victory

Report by Dr. SHAKER AL FAHAM, Chairman of ISJI Organizing Committee and SAR Minister of Education

Honourable delegates,
Dear friends,

This historic Pyongyang International Seminar is now open, at our ardent desire, and as a result of our joint efforts, at this important moment of history when many peoples on the globe are learning the Juche idea and vigorously advancing along the road of independence.

Six international seminars on the Juche idea have been held over the past years, starting with the Middle East Seminar on the Juche Idea in Lebanon to the one in Madagascar, to satisfy the unanimous desire and aspiration of the progressive figures and people who are eager to learn the Juche idea. In addition, many similar meetings have been held in different parts of the world and individual countries. In these gatherings we deepened our understanding of the Juche idea and shared valuable experience gained in applying this idea. The seminars were milestones showing success and progress in our activity.

It is of epoch-making significance in further advancing and developing our work that the current International Seminar on the Juche Idea is held in Pyongyang, the capital of the Democratic People's Republic of Korea, the glorious cradleland of Juche. I am convinced that this Seminar will open up a new stage in advancing our sacred cause of profound study and application of the Juche idea.

At this stirring moment when we are meeting in this highly important International Seminar in Pyongyang, everyone present here expresses his boundless reverence for and hearty thanks to the respected and beloved President Kim Il Sung, the great thinker and theoretician. Although we live in different continents and countries and work in different fields and condi-

tions, we keenly feel the sameness of thought and faith, and our hearts are throbbing with a high sense of honour and pride in striving to learn and apply the truth of the Juche idea authored by the great President Kim Il Sung.

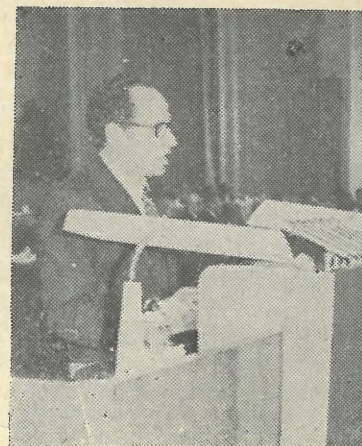
Availing myself of this significant opportunity, and expressing our unanimous feeling of reverence, I would like to extend greatest honour and thanks to the respected and beloved President Kim Il Sung, the genius of mankind, who, by originating the immortal Juche idea, has made a world-historic contribution to the advancement of human thought and is encouraging the revolutionary people to a fruitful struggle for an independent and creative life.

Allow me also to express our hearty thanks to His Excellency Premier Pak Sung Chul of the Administration Council of the Democratic People's Republic of Korea for his highly inspiring congratulatory speech warmly welcoming our visit to Korea and wishing this Seminar success.

I would like to pay profound respect and offer deep gratitude to His Excellency President Didier Ratsiraka, the outstanding leader of the Malagasy people and Honorary Chairman of the current International Seminar on the Juche Idea.

On behalf of the Organizing Committee of this Seminar, I warmly welcome and congratulate once again the delegates who have come here from various countries, on a noble mission to deepen their understanding and study of the Juche idea and learn from the experience gained by the Korean people in applying the Juche idea.

My profound gratitude also goes to the parties, governments and peoples of those countries which sent their delegations and delegates to the Pyong-



yang Seminar, and my deep respect to the peoples, revolutionary organizations and prominent figures of all countries that wish our Seminar success.

The Organizing Committee of the International Seminar on the Juche Idea prepared the report summarizing our results made in the study of this idea and entrusted me to deliver it to the Seminar. I deemed it an honour and accepted it with great pleasure.

The Juche idea is an encyclopedic, revolutionary thought that has a rich ideological and theoretical asset, it is extremely profound and original. It crystallizes all the priceless historical experiences gained in the revolutionary struggles of our times and in the building of a new society; it gives correct answers to all problems arising in the struggle of the peoples for sovereignty, independence and socialism.

Of course, the rich and extensive contents of the Juche idea cannot be fully dealt with in this limited report. It would take much time to dwell on the fundamentals of the Juche idea. In addition, because of our inadequate study and understanding of the Juche idea, the report will at best give a very rough outline of the Juche idea.

Therefore, I hope many delegates to this Seminar will introduce the achievements in their studies so as to explicate the problems raised in the report and make up for its shortcomings.

1. OURS IS AN ERA OF INDEPENDENCE

I will begin my report on the Juche idea with the analysis of the character and specific features of our times because the Juche idea is a revolutionary idea which reflects the requirements of our times, a new era in history.

The respected and beloved President Kim Il Sung, the great thinker and theoretician and revolutionary genius, most scientifically defined the present era, on the basis of his brilliant insight into the main features and trends of our times.

The great President Kim Il Sung said:

"Ours is an age of independence. Today many peoples on the globe call for independence and are fighting against all types of subordination. No nation will tolerate others trampling upon its independence."

Ours is an age of independence, a new era in the development of world history. In other words, ours is an era when the world's people advocate independence and many countries take the road of independence; it is an era of the triumphant idea and ideal of Juche which came into being as a reflection of the main trend and requirements of the times.

When one observes the historical processes, the events taking place in our days and the main trend of our times one finds the major characteristics which are entirely new, unknown in the preceding period.

In the first place, the people, once oppressed and humiliated, are emerging as masters of their own destiny, as masters who dominate the world.

In the second place, the peoples who have become masters of the world, are shaping their own destiny independently and creatively.

Formerly the independence of the people was mercilessly trampled upon and oppression and subordination were predominant in relations between countries and peoples. For ages, the people were victimized by the arbitrariness and interests of a handful of oppressors; they were subjected and enslaved by great nations.

The people had no say in the arena of history and their destiny was decided by the ruling minorities. In other words, in the bygone days the people could not control their destiny and carve out history independently and creatively; they were a mere object of history.

In our times, the world has greatly changed, and there has been a fundamental turn in the arena of history.

Through the righteous struggles of the exploited and oppressed peoples for independence and against all forms of subjugation, many progressive changes, unprecedented in history have been carried out throughout the world and historic events revolutionary and meaningful in character and content have taken place.

It is in our era that socialism emerged from the bounds of one country and has become a reality in many lands. As a result, hundreds of millions of oppressed and maltreated people in the world have thrown off the yoke of exploitation and subjugation and become true masters of their own destiny.

The violent revolutionary storms against imperialism and colonialism have swept across the Asian, African and Latin American continents which were hinterlands and colonial continents for imperialism. Hundreds of millions of people who were oppressed and humiliated for centuries have won national independence and embarked upon the road to independent development.

In the fierce flames of national-liberation struggles, new-emerging countries were born and have entered the arena of history as a great anti-imperialist revolutionary force of our times.

Today the new-emerging countries play an important role in the international arena as a motive power for the development of human history. Many of them are heading for socialism and fighting shoulder to shoulder with the peoples of socialist countries in their common cause. The old international order by which the forces of imperialism, colonialism and dominationism have long disposed of international issues unilaterally in their favour is being destroyed by the united strength and struggle of the new-emerging countries.

Now the struggles of the peoples for independence have expanded and developed on a global scale and the world's revolutionary forces rapidly grown, whereas the imperialist forces have decisively weakened.

Hard hit by the world's revolutionary people, the imperialists are declining quickly and because of sharp contradictions among themselves they are sliding ever deeper into a bottomless mire. The time has gone never to return when the imperialists could freely oppress and plunder the people and decide behind the scenes the destiny of hundreds of millions of people.

All this clearly shows that the world's people demand independence and many countries are taking the road to independence—the main trend of our times that no force on earth can hold in check.

Indeed, the people of the world have never had such a keen awareness of being masters of their own destiny, and such a strong desire and aspiration for independence, they have never played such a great role and exerted such a great revolutionary influence upon

the development of history as they do in this era. This means that a new era has come.

The new historical era requires a new idea of revolution and construction which can serve as a correct guideline to the people in their struggle for independence. In other words, history has placed on the order of the day the task of evolving a new guiding idea for this era which reflects the people's vital desire for independence.

Our era demands, more than anything else, a new guiding idea capable of firmly convincing the popular masses, who have emerged on the arena of history as masters, that they are the masters of their own destiny, and showing them the correct path along which they should hew out their own destiny. Only the new guiding idea, which scientifically clarifies the position and role of man as the master of the world can powerfully encourage the people of our times to the revolutionary struggle for an independent and creative life.

Our era sets forth a task of establishing a revolutionary theory which attaches centrality to the popular masses on the basis of a new idea and formulating a revolutionary strategy and tactics based on the role of the popular masses. This is the inevitable requirement of a new revolutionary practice of this era when the position of the popular masses in the arena of history has fundamentally changed and their role increased as never before in the revolutionary transformation of society. Only the revolutionary theory which centres the popular masses and only the revolutionary strategy and tactics based on their role can give correct answers to all questions arising in the revolution and construction of our times and accelerate the process of revolutionary changes in the world.

Creating a new method of leadership capable of effectively enlisting the efforts and creative ingenuity of millions of working masses in the revolution and construction is another requirement of our era. The question on the method of leadership has acquired a special importance in our times when the scale of the revolutionary movement has grown wider than ever before and hundreds of millions of once oppressed and downtrodden people of the world are turning out in the revolutionary struggle for an independent and creative life.

Creating a new guiding idea, guiding theory and method of leadership was a pressing demand, and an important historical task, of our times.

Needless to say, such a demand itself does not produce the guiding idea indicating the direction of the times nor can such idea be created by anybody.

The revolutionary practice of our times eagerly awaited the appearance of a great leader, great thinker, capable of creating a new guiding idea to light

the road to be followed by the people in their struggle for independence.

The respected and beloved President Kim Il Sung, the great thinker and theoretician, founded the immortal Juche idea in the flames of the anti-Japanese revolutionary struggle and thus brilliantly fulfilled this ardent desire of the times and progressive mankind.

By creating the Juche idea, the guiding idea of the revolution and construction in our times, the great President Kim Il Sung rendered distinguished service to mankind, which will shine for ever in history.

The world-historic significance of the Juche idea lies in the fact that it has brought about a radical change in the development of human thought.

Humanity has several thousand years of history of thought. But for a long time the oppressed popular masses had not a correct ideological and theoretical weapon in the struggle to shape their own destiny by themselves.

The history of thought shows that numerous thinkers dealt with the destiny of the people and put their thoughts on record. But, most of thoughts in the ancient and middle ages and even in modern times, in fact, spoke of the interests of exploiting classes.

Of course, among them were ideological trends that played an affirmative role in history to a certain degree as they aspired after social progress. But they could not give a correct answer to the question of the people's destiny owing to the limitation of the times. In many cases, they proposed a rational reorganization of the exploiting system of their times or advocated the replacement of one exploiting class with another in dominating the masses.

Scientific theories on social reforms reflecting the desire of the oppressed people were advanced by the founders of the revolutionary ideas of the working class. They, basing themselves on the achievements of the progressive thoughts of mankind, criticized idealism and metaphysics and established dialectical materialism and evolved Utopian socialism to scientific socialism.

The Juche idea is the first in history to give, on the basis of the new philosophical principle, the popular masses a firm consciousness and faith that they are the masters of their own destiny and that they are capable of hewing out their own destiny, and to give correct answers to all questions arising in the struggle for an independent and creative life.

With the founding of the Juche idea, the people acquired a powerful ideological and theoretical weapon for achieving independence. The Juche idea opened a new phase in the struggle of the popular masses to shape their own destiny by themselves. It is dynamically propelling the forward movement in our times.

It is a great idea the correctness and indestructible vitality of which have been fully proved in all the practical struggles of the people in the present times waged under the banner of anti-imperialism and independence.

2. THE JUCHE IDEA IS THE GUIDING IDEA OF OUR TIMES

The respected and beloved President Kim Il Sung founded the Juche idea and, on its basis, advanced Juche revolutionary theory and method of leadership so as to provide a great guiding idea which gives correct answers to all problems arising in the revolutionary struggle and the building of a new society and leads the people to victory in their worth-while struggle for an independent and creative life.

Now, I shall dwell on the Juche idea, Juche theory of revolution and Juche method of leadership.

1) THE JUCHE IDEA

As taught by the respected and beloved President Kim Il Sung, the Juche idea, in a nutshell, means that the masters of the revolution and the work of construction are the masses of the people and that they are also the motive force of the revolution and the work of construction. In other words, one is responsible for one's own destiny and one has also the capacity for hewing out one's own destiny.

The masses of the people are the masters of the revolution and construction and they directly carry them out. The revolution and the work of construction are for the masses of the people and they are carried out by the masses of the people.

The purpose of the revolution and construction is to put the masses of the people in the position of the masters of the state and society and let them play the role of masters and lead an independent and creative life.

The Juche idea is a guiding idea which enables the popular masses to maintain their position as masters and play their part as such in the revolution and construction and indicates the most correct way for the popular masses to hew out their destiny by their own efforts with the awareness of being masters of

their destiny.

The Juche idea stems from the philosophical principle that man is master of all things and that he decides everything.

The great President Kim Il Sung said:

"The Juche idea is based on a philosophical theory that man is master of everything and decides everything."

The philosophical principle that man is master of everything and decides everything elucidates the position and role of man in the world; it gives the most correct answer to the question of correlations between man and the world.

The philosophical principle of Juche defines the position of man in the world by explaining that man is master of all things. The concept of man as the master of all things means that man is the most developed being that subordinates and dominates the world as he needs.

The essential feature in man's relationship with the world is that man is not subordinated to the world but dominates it and holds the position of its master.

The whole course of the development of human history is a course in which the sphere of man's domination over nature and society has expanded and his position as the master of the world has steadily enhanced. It clearly testifies to the truth that man is master of everything.

Man is the master governing the world because man is an independent social being.

As the respected and beloved President Kim Il Sung said, independence is what keeps man alive, and if he loses independence in society, he cannot be called a man.

It is man's independence that identifies him as man; being man is unthinkable apart from his independence. For this reason, independence is what keeps man alive and constitutes his essential feature that defines all his other characteristics.

To sum up, man is the master of nature and society and dominates them because he has independence in his relation to the world that surrounds him.

The philosophical principle of Juche teaches that man is not only master of all things but also the decisive factor in everything. This gives an answer to what role man plays in the world. The proposition that man decides everything means that man is the most powerful being decisive in transforming and developing nature and society. The relationship between man and the world is characterized not only by his position as master of the world but also by the tremendous role of his creative activity in the transformation and development of the world.

The decisive role of man in transforming nature and society is explained by his inexhaustible creativity. Man reshapes the world purposefully through his creative activity, and with his creative ability increasing, he controls a wider part of the world.

Such are the chief meaning and are the substance of the philosophical principle that man is the master of all things and decides everything.

The question of man's relationship with the world and his position and role in the world, as propounded by the philosophical principle that man is the master of all things and decides everything, is fundamental to the establishment of one's world outlook.

Man can neither exist nor work outside the world. So it can be said that the question of man's destiny is defined by the relationship between man and the world. If it is to give a correct answer to the question of man's destiny, world outlook must clarify the relations between man and the world and his position and role in the world.

Man's being master of the world implies that he is the master of his own destiny. Since man is the most developed being that dominates nature and society, nothing else in the world can govern his destiny.

The proposition that man plays a decisive role in transforming nature and society and remakes them as he desires means that man is powerful and capable of hewing out his destiny by his own efforts. The destiny of man is determined by how much he transformed and controlled the world.

By scientifically explaining the position and role of man in the world, the philosophical principle that man is master of all things and decides everything gives the most correct answer to the question of man's destiny.

At the same time, the Juche idea helps people to establish a correct viewpoint toward the world.

The Juche idea requires, above all, that the world should be understood from the viewpoint of its master. The Juche idea views that the world is under man's mastership and that things and objects in nature and society are under his control.

The Juche idea also gives the most correct understanding of the change and development of the real world. It maintains that one should centre the creative activities of man in explaining the change and development of the world. The Juche idea understands that man changes the world as he wants and that his creative activities play a tremendous role in transforming and developing the world.

The discovery of the philosophical principle of Juche is a great historic event which is of immortal significance in the development of human thinking and in

the cause of the people fighting for independence.

The philosophical principle of Juche created by the respected and beloved President Kim Il Sung is an original system of the most scientific and revolutionary outlook on the world that gives a correct answer to the question of man's destiny. As a result, the progressive philosophy of mankind has entered a new stage of development.

As you know, from ancient times philosophy has directed deep attention to the question of correlations between man and the world. Some philosophers gave thought to the questions: What relationship has man with the world? What is man's position and role in the world? What decides man's destiny? What is the essence of man and what are his characteristics? They expressed various views.

Formerly, however, the question of relationship between man and the world and the question of man's position and role in the world were not considered fundamental to world outlook. Accordingly, no correct answer was given to the question of man's destiny.

By establishing for the first time in history the philosophical principle that man is the master of everything and decides everything, reflecting the requirements of our times, the era of independence, the Juche idea brought about a fundamental change in the basic principle, content and mission of world outlook, and gave a scientific solution to the question of relationship between man and the world and the most correct answer to the question of man's destiny.

The founding of the philosophical principle of Juche resulted in the establishment of a new viewpoint and attitude toward the world which attach centrality to man. It also clarified the most correct method with which the popular masses can successfully shape their own destiny.

Basing himself on the position and role of man as the master of the world, the great President Kim Il Sung put forward the fundamental stand and method to be maintained in the revolution and construction.

The respected and beloved President Kim Il Sung taught:

"In other words, the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society."

The Juche idea teaches us that as man holds the position of master in the world, he must adhere to the stand of master in his practical activities for reshaping nature and society and firmly defend his rights and interests as master. The independent stand directly emanates from one's awareness of being master of the

world. It demands that one should discharge one's responsibility as master in transforming nature and society.

In order to defend their rights as masters and discharge their responsibility as such in remaking nature and society, the popular masses should discard the spirit of relying on others and use their own brains to solve all problems in their fundamental interests and should believe in their strength and solve their problems on their own responsibility under all circumstances.

The Juche idea tells that because man is the basic factor in deciding everything and plays the decisive role in transforming the world, success in the work of transforming nature and society depends on the degree of the creative role of the popular masses. The creative stand is derived from the tremendous role of man in the world. It demands that the creative role of the popular masses should be enhanced to the maximum in the activities for remaking nature and society.

In order to enhance to the maximum the creative role of the popular masses as masters in reforming nature and society, it is imperative to give full scope to their inexhaustible strength and wisdom and to bring them to work creatively to suit the objective reality and in accordance with the objective laws. This is the essence and demand of the creative stand as the fundamental method.

After all, we may say that the independent and creative stands are an expression of masters' attitude of the popular masses, the main factor in remaking nature and society, and that they enable the masses to perform their responsibility and role as masters.

The independent stand is the fundamental stand to be maintained in natural and social transformation, because it emanates from independence which keeps man alive and it enables man to thoroughly embody and uphold independence. Adherence to independence is the only way for a master to defend his rights, discharge his responsibility and defend his fundamental interests.

The creative stand is the fundamental method for the transformation of nature and society, because it represents the most correct method of increasing the creative role of the people to the utmost. The success in the revolution and construction depends on how to give rein to the inexhaustible creativity of the popular masses who undertake the work.

Firm adherence to the independent and creative stands as fundamental stand and method is the only way to lead the revolution and construction to victory. This is the unshakable revolutionary conviction of the people who stand for independence. This is the great

truth whose validity and vitality have been proved by the revolutionary practice of our times. What is important in understanding the Juche idea is to grasp correctly the guiding principle of embodying this idea in all fields of the revolution and construction.

The respected and beloved President Kim Il Sung taught that in order to embody successfully the Juche idea in revolutionary practice, it is imperative to implement the principle of Juche in ideology, independence in politics, self-support in the economy and self-defence in guarding the nation.

In order to make the masses of the people true masters of nature and society, Juche should, first of all, be established in ideology so that they may have the high consciousness and attitude as masters in the struggle to shape their destiny by themselves. This is the prerequisite to embodying the Juche idea in all fields of the struggle to remake nature and society and the fundamental requirement for preparing the masses of the people as the true masters of a new society.

Only by thoroughly establishing Juche in ideology, is it possible to ideologically emancipate the masses of the people from all sorts of obsolete ideologies including flunkeyism, national nihilism and dogmatism which corrode the spirit of national independence and the revolutionary spirit and to get them to perform their responsibility and role with high consciousness as the masters in the revolution and construction.

Independence in politics is the first criterion of an independent and sovereign state. Independence in politics is the guiding principle that should be firmly maintained in the internal and external activities of a state for achieving political independence and defending the right to national self-determination.

In order to guarantee solid independence in politics, one must have a guiding theory and formulate all policies and lines according to one's own judgement in keeping with the interests of one's people and the specific conditions of one's country. The government which acts under foreign pressure or instructions cannot be called a genuinely independent government responsible for the destiny of its people. A country ruled by such a government cannot be regarded as an independent sovereign state.

As the Juche idea shows, the principle of independence in politics demands complete equality and mutual respect among all nations. It categorically opposes both subjugating others and being subjugated by others. History proves the truth that a nation that subjugates others can never be free itself.

If they are to become masters of their destiny, the masses of the people should thoroughly adhere to the principle of self-support in the economy. Self-support in the economy is the material foundation for political

independence. A nation economically dependent on others cannot be fully independent politically; it cannot be a genuinely independent, sovereign state.

So building an independent national economy by implementing the principle of self-support in the economy is a firm guarantee for ensuring the country's political independence materially and for providing the people with an independent and creative life.

Self-defence and self-protection are inherent nature of man. A country must also have the means to defend itself. Adherence to the line of self-defence to build up a self-defence power capable of defending one's sovereignty is the only guarantee for preserving revolutionary gains and national independence under the situation where imperialist aggressors still exist.

The immortal Juche idea created by the great President Kim Il Sung has translated into reality the age-old aspiration of the people to liquidate all sorts of exploitation and subordination which suppressed the independence and creativeness of the popular masses for thousands of years and to lead an independent and creative life, thus giving full play to the inexhaustible creative ingenuity and revolutionary enthusiasm of the people and indicating the most correct way for the popular masses to become true masters of their destiny. Herein lies the tremendous historical significance of the immortal Juche idea propounded by the great President Kim Il Sung.

2) THE REVOLUTIONARY THEORY OF JUCHE

The respected and beloved President Kim Il Sung, basing himself on the Juche idea, advanced a new scientific revolutionary theory, strategy and tactics.

The revolution is an arduous and creative undertaking calling for a scientific theory, strategy and tactics. As historical experience shows, only when they are guided by a scientific revolutionary theory, strategy and tactics in their action, can the popular masses have a clear understanding of the prospects of the developing revolution and its inevitable triumph, work with a high level of consciousness and activity, and take a straight road to victory avoiding unnecessary sacrifices and steering clear of submerged rocks on their way.

The Juche idea gives people a correct viewpoint and attitude towards the world, and the stand and method, which they should maintain to achieve their ultimate goal of becoming complete and eternal masters of nature and society; the revolutionary theory, strategy

and tactics of Juche point to the law-governed route to this goal and the concrete ways and means to attain it.

The revolutionary theory, strategy and tactics of Juche are an amplification and application of the philosophical principles of Juche to the practical revolutionary struggle of people for independence.

They view and deal with all problems on the basis of the position and role of the working masses as masters in the revolution and construction.

The great President Kim Il Sung said:

"The Juche idea is a revolutionary theory evolved with the working masses as the central factor, and embraces a revolutionary strategy and tactics based on their role."

The essential characteristic of the Juche-oriented revolutionary theory is that it is evolved with the working masses as the central factor. This means that this theory explains and solves all the problems arising in the revolution and construction in such a way as to meet the requirements of the working masses, drawing mainly on their ability and activity.

As the great President Kim Il Sung said, all the revolutionary struggles aim, in a word, to attain freedom from either class or national subjugation; they are struggles of the popular masses to defend their independence.

The Juche-oriented revolutionary theory regards as a revolution the struggle of the popular masses to defend independence, to carve out their destiny. In other words, this theory views the process in which the working masses put forward their claim to an independent life and strive to attain it by their own efforts as the course of revolutionary progress and development.

The working masses have a vital interest in becoming complete and eternal masters of nature and society; this is their fundamental requirement. It may be said that their struggle to conquer nature and transform society is, in the final analysis, to satisfy this requirement.

It is the working masses themselves and none other that have the decisive force to meet their fundamental requirement. They have inexhaustible strength and wisdom to transform nature and society as they wish. It is the working masses who harness nature and create material wealth, and it is also they who overthrow old society and build a new one.

The Juche idea comprises the strategy and tactics based on the role of the working masses, along with the revolutionary theory evolved with the masses as the central factor.

The revolutionary theory indicates the law of revolu-

tionary development and its general process, whereas the revolutionary strategy and tactics show, on that basis, the concrete conditions and means to win victory in the revolutionary struggle. The revolutionary strategy and tactics elucidate, namely, the specific policy of action for a victorious revolutionary struggle in each different stage of the revolutionary development and different historic circumstances. In this sense, we can say that the revolutionary strategy and tactics are specific applications of the revolutionary theory.

The essence of the Juche strategy and tactics, the elaboration of the Juche revolutionary theory, lies in the fact that they are based on the role of the working masses.

In short, the strategy and tactics based on the role of the working masses attach decisive significance to the role of the working masses, the principal factor in the revolution, and solve all problems by enhancing their role. The new strategy and tactics expound the specific ways and means to win the objective of the revolutionary struggle at each revolutionary stage on the basis of the role of the working masses who are the masters and motive force of the revolution.

The Juche revolutionary theory, strategy and tactics are founded on a new understanding of social development as explained by the Juche idea.

The Juche idea holds that all social movements including the revolutionary movement are those of people. There could be no social movement or social phenomenon apart from men and their activities. The law of social development functions through the conscious activity of people, and the process of social development is a process in which the popular masses put forward their claims and attain them by their own efforts.

The Juche idea maintains that the working masses develop society and history. This means that the theory on social development should be evolved with the working masses as the main factor rather than the material conditions of social life.

Needless to say, for the victory of the revolutionary struggle and progress of society, the objective conditions should be created. The purposeful struggle of the people to transform social relations in a revolutionary way and develop society presupposes a definite maturity of objective material conditions. If one did not consider this and desired the victory and progress, it would be a mere fancy; a revolutionary struggle waged in disregard of this would hardly avoid the error of subjectivism and adventurism.

However, this does not mean that objective conditions are the decisive factor which affects the fate of the revolution and construction. Objective conditions can be changed by man. The creative activity of the

working masses can turn disadvantages into advantages in their revolutionary struggle and hasten the ripening of necessary conditions. In all circumstances, the decisive factor in social development is the working masses who are the motive force of historical development.

The history of social development is the history of the development of the popular masses' independence. It is a process in which the popular masses free themselves from the bondage of nature and from class and national subordination and ceaselessly increase and develop their independence.

The degree of independence demanded and attained by the popular masses is the index of social development.

The Juche idea explains the law-governed process of social development by regarding the working masses as the motive force of social movement and historical development, in the light of their desire and capability.

The working masses want an independent life and transform social relations as much as they can. Their desire for independence is not immutable; it constantly increases and so does their ability to attain it. So, when they attain their initial goal, they set a higher one and strive to get it. In this way they bring about the progressive development of society.

The Juche idea regards the subjective factor, not the objective factor, as fundamental to the revolutionary struggle and social development; it indicates that the popular masses, motive force of social movement and historical progress, play a decisive role. This is a unique, scientific viewpoint on social progress. This new view underlies the Juche revolutionary theory, strategy and tactics which solve all problems by counting mainly on the working masses.

The working masses are centred in all the revolutionary theories advanced by the great President Kim Il Sung and their role forms the basis of all his strategy and tactics.

We can see this, above all, in the theory, strategy and tactics of the anti-imperialist, anti-feudal democratic revolution put forward by the respected and beloved President Kim Il Sung.

His theory on the anti-imperialist, anti-feudal democratic revolution is derived from the revolutionary principle that the master of revolution in each country is its people and they are also the motive force of this revolution. It gives a fresh light on the law of the revolution in the colonial and semi-colonial countries and the way to carry it out. On a scientific analysis of the fundamental interests and essential demand of the peoples of the colonial and semi-colonial countries who stand for independence and of the internal revolutionary forces capable of achieving it,

the theory defines that the revolution to be carried out in these countries is a new type of revolution to liberate the people from imperialist and feudal exploitation and oppression, pave the road to national independence and the democratic development of society and, furthermore, create necessary conditions for going over to socialism.

Along with the clear-cut definition of the nature of the revolution in these countries, the great President put forward scientific strategic and tactical policies based on the role of the popular masses. Those who must be overthrown in the anti-imperialist, anti-feudal democratic revolution are foreign imperialists and their stooges—landlords, comprador capitalists and reactionary bureaucrats. The motive power of this revolution consists of the workers, peasants and the rest of the broad sections of anti-imperialist, democratic forces—youth, students, intellectuals, petty bourgeoisie, conscientious non-comprador capitalists, religionists.

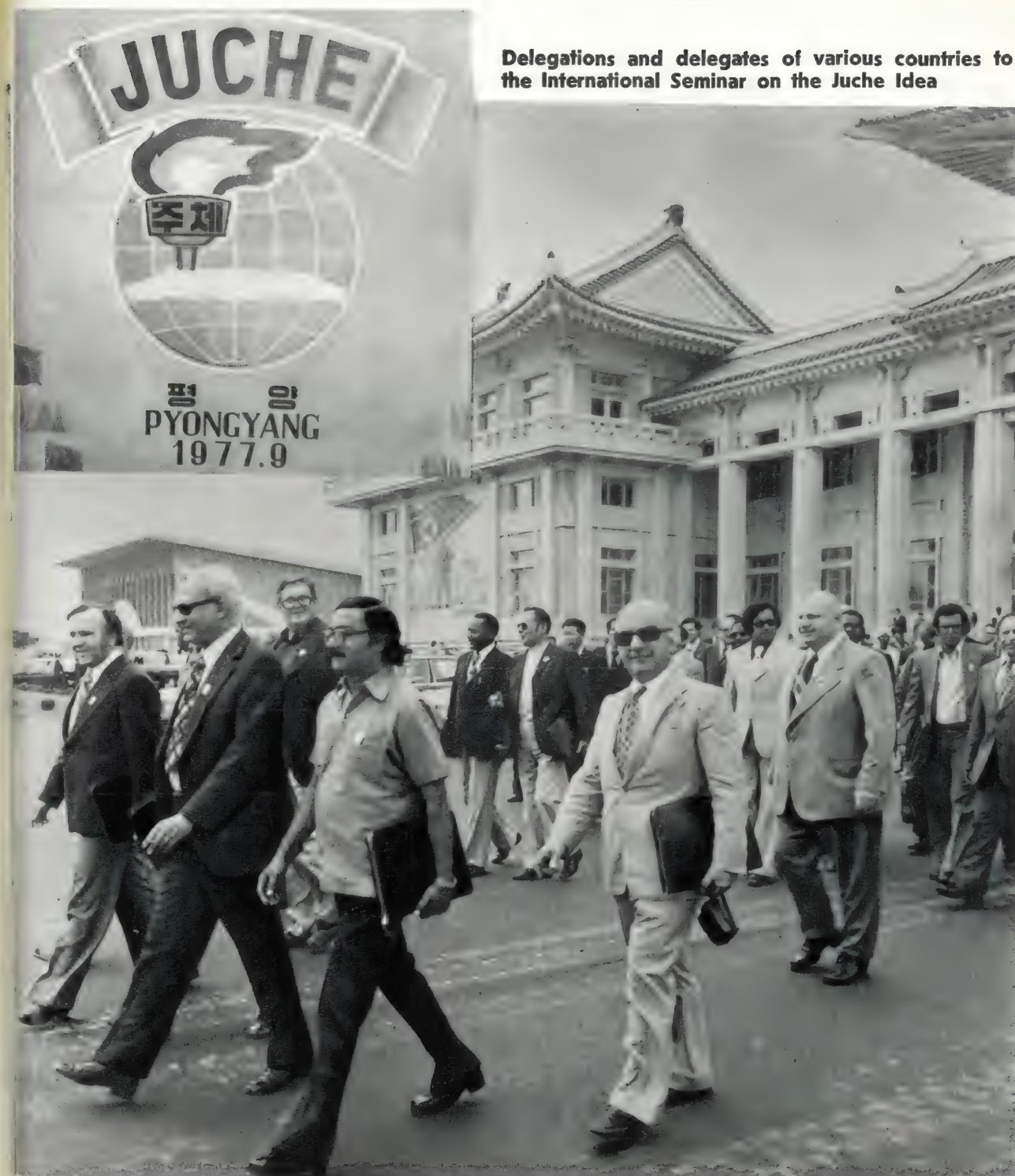
The main force of the anti-imperialist, anti-feudal democratic revolution consists of the workers and peasants in these countries who are vitally interested in this revolution and of the revolutionary working-class party rooted deep among them; the auxiliary force is all the rest of the people who are also interested in the revolution. In order to build up powerful internal revolutionary forces, it is necessary to strengthen the main force of the revolution and, on this basis, properly combine it with the auxiliary force.

For democratic socio-economic reforms to be carried out after the achievement of national independence in the colonial and semi-colonial countries, the respected and beloved President always advanced a scientific programme of struggle and strategic and tactical policies in keeping with the fundamental demand of the popular masses and their preparedness and saw to it that they were carried out on the strength of the popular masses.

His theory, strategy and tactics on the anti-imperialist, anti-feudal democratic revolution have provided the people of colonial and semi-colonial countries with a powerful ideological and theoretical weapon in the struggle for national independence and the building of a new society.

The great President Kim Il Sung's original theory on the socialist revolution is a shining example of a revolutionary theory evolved by centring the masses of the people.

As you know, the socialist transformation of the old production relations in town and country reflects the law of the development of the socialist revolution. It is the main task that must be carried out in the period of transition from capitalism to socialism. Here



Delegations and delegates of various countries to the International Seminar on the Juche Idea

THE INTERNATIONAL SEMINAR ON THE JUCHE IDEA HELD IN PYONGYANG



The great Leader
Comrade Kim Il Sung
poses for a photograph
with delegates from dif-
ferent countries to the
International Seminar on
the Juche Idea after
receiving them



Juvenile Corps members warmly greet delegates to the International Seminar on the Juche Idea



The platform party of the International Seminar on the Juche Idea

The attendants of the seminar



The Organizing Committee of the International Seminar on the Juche Idea now in session



Delegate to the seminar makes full preparations for the speech



The International Seminar on the Juche Idea adopts a historic Pyongyang Declaration amid the thunderous applause and cheers of all the participants in the seminar



Delegates to the seminar look round the exhibition of Comrade Kim Il Sung's works opened in honour of the International Seminar on the Juche Idea

Delegates to the seminar are glad to see the newspaper reporting the seminar

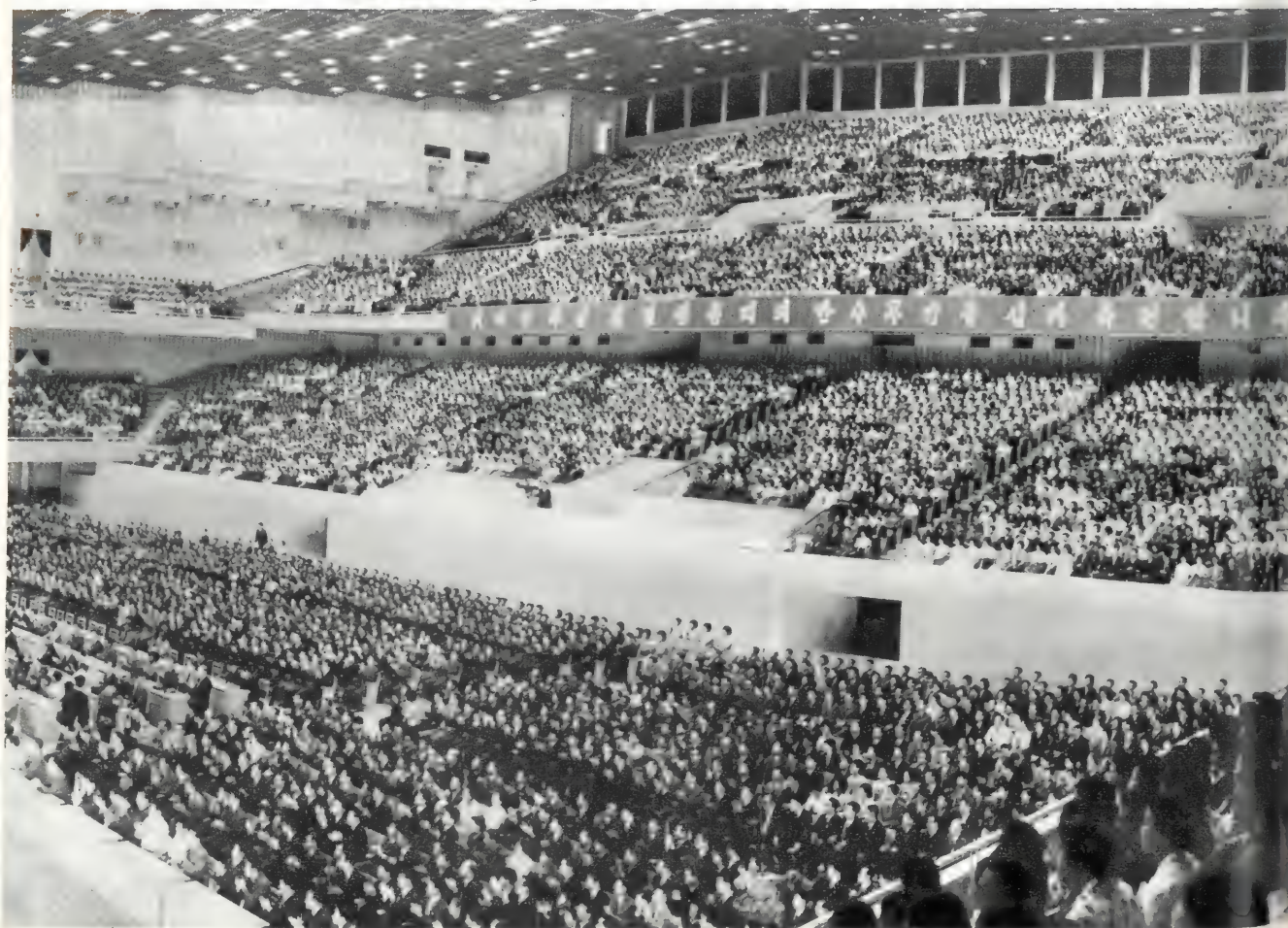


A photo exhibition held in honour of the International Seminar on the Juche Idea





The meeting of international solidarity with the Korean people in their struggle against the "two Koreas" plot and for the independent, peaceful reunification of their country held in Pyongyang under the auspices of the Organizing Committee of the International Seminar on the Juche Idea



the cooperativization of the individual peasant economy is essential.

Formerly, modern technological equipment of agriculture was considered a decisive condition for its cooperativization. It was regarded as an immutable formula that agricultural cooperativization could be carried out only after industrialization.

The respected and beloved President Kim Il Sung evolved for the first time in history a unique theory that gives a fresh exposition of the conditions for agricultural cooperativization, a deep-going social reform, by attaching centrality to the working masses.

The respected and beloved President Kim Il Sung said:

"The decisive condition for agricultural cooperativization lies not in whether agriculture is equipped with modern technology but in whether this step is a vital demand of the peasants themselves, whether the revolutionary forces are prepared to carry it out."

True, agricultural cooperativization needs certain objective material conditions. But they are not decisive. Whether or not the masses who as masters undertake social transformation are vitally interested in it, whether or not they really want it, whether or not there are forces to cope with it—these are decisive factors.

When agricultural cooperativization is raised as the vital demand of the peasants and the revolutionary forces are prepared to carry it out, agricultural cooperativization can and must be done without delay though the technical development of agriculture is at a low level. In fact, in the Democratic People's Republic of Korea socialist transformation of economic forms preceded definitively technological reorganization in accordance with the mature demand of social development rather than postponing it until after industrialization.

The respected and beloved President Kim Il Sung's theory on capturing the ideological and material fortresses for the complete victory of socialism and his theory on carrying on the three revolutions—ideological, technical and cultural—thoroughly make the working masses the central factor in their evolvement.

In order to successfully build socialism it is important to correctly define its ultimate goal. Only when it is set correctly, the working masses can smoothly and vigorously advance along the straightest road to it, with a clear prospect and firm faith in victory.

This important question, however, had long remained unsolved. The question of the ultimate goal of socialist construction was given a scientific answer by the new theory on capturing the ideological and material fortresses.

The essential characteristics of socialist society lie not only in its developed productive forces but also in the high level of ideological awareness of the working masses, its masters, and their great ability to satisfy their fundamental demands. In order to build socialist society, therefore, efforts should be directed to creating the productive forces capable of providing the people with material wealth to ensure them an independent and creative life. And, at the same time, the people should be energetically led to acquire the ideological consciousness and ability to maintain their position and play part, as masters. Thus both the ideological and material fortresses should be captured.

The revolutionary theory of Juche holds that out of the two fortresses priority should be given and prime importance be attached to capturing the ideological fortress. This means that greater efforts should be directed to the work of improving the ideological and spiritual qualities and cultural and technical level of the working masses, the masters of socialist society, than to the work of capturing the material fortress and that only by so doing can the work of capturing the material fortress be conducted with success.

As the respected and beloved President Kim Il Sung instructed, the ideological, technical and cultural revolutions should be vigorously carried out in order to capture the ideological and material fortresses.

The ideological revolution is aimed to revolutionize all the members of society to be socialist type of men; the technical revolution is a revolution to eliminate the essential difference in labour, free the working people from hard labour and cultivate their ability to play the role as masters in transforming nature; and the cultural revolution is one to raise the cultural level of all the members of society so that they can be fully developed men of socialist type.

The theory on the three revolutions, ideological, technical and cultural, is a theory indicating the right pathway of stepping up socialist construction in that it emphasizes developing the working masses into people with awareness of being masters in building socialism as well as increased ability, into independent and creative people capable of fulfilling their responsibility and role as masters.

The revolutionary theory of Juche not only clarifies the tasks for all revolutionary stages and the ways to carry them out but also gives comprehensive answers to the questions arising in all fields of the revolution and construction.

In this regard, I would like to confine myself to two questions, that is, the theory on the socialist rural question and the theory on the socialist education advanced by the respected and beloved President Kim Il Sung. Because they are of great

significance in the building of a new society.

The respected and beloved President Kim Il Sung developed the celebrated theory on the socialist rural question and crystallized it into the theses on the socialist rural question to meet the pressing demand of the revolutionary practice in our times when the building of socialism is on the order of the day.

All the original theoretical propositions on the socialist rural question expounded in the theses proceed from the requirement for enhancing the position and role of the popular masses.

In view of the desire of the popular masses for an independent and creative life and the inexhaustible creative ingenuity of these masters of society, under the condition of socialism where all forms of exploitation and oppression had already been liquidated, the respected and beloved President thrashed out the essentials of the socialist rural question and the principles and ways for its solution.

The respected and beloved President's illustrious theory on the method of turning cooperative ownership into all-people ownership proposed in his theses on the socialist rural question and a number of other immortal works is another vivid example of clarifying the fundamentals to the final solution of the rural question by regarding the working masses as the central factor.

Converting cooperative ownership into ownership by the whole people is one of the fundamental questions arising in achieving the complete victory of socialism after the establishment of the socialist system. Only the correct solution of this question will successfully remove the differences between town and country and the class distinctions between the working class and the peasantry. Turning cooperative ownership into all-people ownership is an event of great significance like the land revolution for liquidating the feudal production relations in the countryside and the agricultural cooperativization for transforming the individual peasant economy along socialist lines.

The great President Kim Il Sung gave a new, clear answer to the successful solution of this important question.

The respected and beloved President explained that elevating the ideological level of the peasants and mechanizing agriculture to a high level are the two major tasks that must be carried out in order to turn cooperative ownership into all-people ownership.

To enhance the ideological level of the peasants is aimed to increase their awareness as the masters of all-people ownership; the purpose of highly mech-

anizing agriculture lies in laying the material foundation for turning cooperative ownership into ownership by the whole people on the basis of increasing the capability of the peasants. This, in essence, is a theory that finds solution to the question of ownership by putting stress on improving the ideological and spiritual qualities and ability that the peasants must have as the masters of all-people ownership.

In order to turn cooperative ownership into all-people ownership, it is essential to prepare ideologically the peasants who will be masters of all-people ownership so that they may devotedly participate in the communal economy with a keen awareness and attitude of masters. In other words, priority should be given to elevating the peasants' ideological level in keeping with their new social position.

The respected and beloved President Kim Il Sung points out that the selfish ideas persisting in the minds of the peasants are obstacles to their ideological preparation. So long as there remains selfishness in the minds of the peasants it is impossible to set up all-people ownership which requires the peasants to have the attitude of masters towards the communal economy and collectivize ideology. If the cooperative economy is turned into ownership by the whole people before remoulding the ideology of the peasants, it will seriously hamper the development of agricultural production and the communal economy.

Therefore, it is the first and foremost task to uproot selfishness from the minds of the peasants and remould their ideology through intensified ideological revolution in turning cooperative ownership into ownership by the whole people.

Giving priority to enhancing the peasants' ideological level—precisely herein lies the originality of the new theory which places the working masses at the centre in solving the question of ownership.

Conversion of cooperative ownership into ownership by the whole people also requires adequate material conditions that should be brought about by highly mechanizing agricultural production. The success in this work depends, after all, on how to elevate the peasants' technical and cultural level. This bespeaks that the task of laying the material foundation for turning cooperative ownership into all-people ownership can be successfully fulfilled only when precedence is given to raising the qualification and ability of the peasants who undertake the task.

The great President Kim Il Sung's educational theory is one more brilliant example of solving all problems of revolution and construction mainly by elevating the position and role of the popular masses.

We were deeply moved and excited at the news of the "Theses on Socialist Education" published by the respected and beloved President Kim Il Sung on the eve of our current visit to the DPRK.

This Theses is an immortal classic work greatly contributing to the development of the human educational thoughts, a historic document which brightly lights the road ahead of education in our times and a great educational programme giving the correct compass to the peoples in their struggle for the building of a new society and for the building of socialism.

Remarkable of the Theses on Socialist Education is that it fully explains the position and role of education in capturing the ideological and material fortresses, particularly the ideological fortress.

Preferentially educating and remoulding the popular masses, the masters who carry out the revolution and construction, to be powerful beings and directing main effort to the capture of the ideological fortress—this is the requirement of the Juche idea that puts men in the centre of all consideration and solves all problems mainly on the strength of the popular masses.

Meeting this requirement in his Theses, the respected and beloved President newly defined the important position of the educational work in capturing the ideological fortress.

Education is an important work on which depends the success in capturing the ideological fortress. Effective education is the only way to train qualified successors to the revolution and seize both the ideological and material fortresses with success.

The Theses gives perfect answers to all problems arising in socialist education from the basic principle of socialist pedagogy to the content and method of socialist education and from the system of socialist education to the guidance of educational work; it consummates the Juche-based educational thought and theory and sums up in an all-round way the successes and experience gained by the Korean people in educational work.

Socialist education is an undertaking to train people to be independent and creative social beings; it aims to train them to be revolutionaries with independence and creative ability.

Proceeding from this essence and aim of socialist education, the Theses explicates that the basic principle of socialist pedagogy consists in equipping them with the revolutionary idea and, on this basis, guiding them to acquire profound scientific knowledge and strong physique.

Revolutionary idea, deep knowledge and strong physique are qualities and qualifications essential to the men of socialist type. Only when they are

armed with the socialist ideology and, on this basis, have profound knowledge and strong physique, can they become true revolutionary workers and participate in the revolution and construction with the attitude of masters.

Socialist education for training fully developed independent and creative people should put emphasis on ideological education, and at the same time, push ahead with mental and physical education as an integral process.

Proceeding from this basic principle of socialist pedagogy, the Theses defines it as an invariable principle of socialist education that the party spirit and working-class spirit should be embodied, and Juche established in education, and education combined with revolutionary practice, and that the state should assume responsibility for the organization and conduct of educational work.

The Theses gives a fresh, comprehensive definition of the content and method of socialist education.

The Theses stresses that the content of socialist education should be such as to revolutionize and working-classize people and train them into comprehensively developed people with profound knowledge, sound moral qualities and strong physique, and that it must be permeated with revolutionary spirit and scientific accuracy and actuality.

Socialist education demands that a new educational method should be established to serve its purpose and mission.

The Theses formulates the principal methods of socialist education, that is, heuristic teaching, combining theoretical education with practical training and education with productive labour, the strengthening of organized lives and socio-political activities, combination of school and social education and simultaneous conduct of preschool, school and adult education. This is an original method of education; it gives the possibility to equip people with working knowledge, train them organizationally, rationally dovetail the educational processes on a scientific calculation of their sequence, bring all the people to be interested in education and encourage the whole society to work for education.

The Theses shows the prototype of advanced educational system suited to the intrinsic nature of socialist society and lays down in a comprehensive way the basic principles to be observed in the guidance of educational work.

Indeed, the "Theses on Socialist Education" recently published by the great President Kim Il Sung consummates the socialist pedagogy. It gives a correct guideline to success in humanity's striving on the untrodden path of socialist education.

The great significance of the Theses lies in the fact that it indicates the straight road to success in remoulding people, the most difficult and complex task in the building of socialism, and in dynamically pushing forward the revolution and construction by giving precedence to the remoulding of man.

It also deals a blow at the bourgeois viewpoint which regards education merely as a technical, practical undertaking aimed to teach knowledge and technique and at the opportunist viewpoint which denies the class character of education. It greatly contributes to enriching the treasure-house of educational thoughts of mankind with priceless ideological and theoretical wealth.

The respected and beloved President Kim Il Sung's Theses gives a comprehensive answer to the important problems related to the position of education in the revolution and construction, attitude towards education, and the way to conduct education. In this way it powerfully inspires the peoples of the new-emerging countries who are building a new society after freeing themselves from the imperialist yoke to the struggle to quickly shake off the backwardness in education left over from the old society and achieve social progress and national prosperity.

Indeed, the revolutionary theory, strategy and tactics of Juche is the encyclopedia of our times which gives comprehensive scientific answers to all problems arising in national and class emancipation and in the building of socialism and in all fields of the revolution and construction.

The great President Kim Il Sung's revolutionary theory, strategy and tactics of Juche is the militant banner which inspires to struggle and victory the progressive people of the world aspiring after independence and self-support.

The revolutionary theory, strategy and tactics of Juche shows the true way for the people heading for independence to shape their destiny independently and creatively and provides them with the most powerful weapon for transforming society and nature.

The peoples in the Asian, African and Latin American countries which were once backward have now awakened in our era and are taking the lead in making revolution, and the revolutionary storms are sweeping across the former colonial continents, with an irresistible force.

The peoples who have got rid of the imperialist yoke and seized their destiny in their own hands refuse to see the recurrence of their past sufferings forced by capitalism and are confidently advancing along the road of progressive democracy towards socialism.

This clearly shows that only the revolutionary theory regarding the popular masses as the central factor and the strategy and tactics based on their role can give correct answers to all the problems arising in the revolution and construction in our times.

Only victory and glory are in store for the revolutionary peoples advancing along the road indicated by the revolutionary theory of Juche and their struggle is sure to win victory. This is an irrefutable conclusion derived from the historical experience gained in the revolutionary struggle in our times.

3) JUCHE METHOD OF LEADERSHIP

The respected and beloved President Kim Il Sung not only advanced scientific revolutionary theory on the Juche idea but also created the leadership method of Juche for efficiently organizing and mobilizing the popular masses in the revolution and construction.

Establishing a correct leadership method is a fundamental question that must be solved for success in the revolution and construction.

The revolution and construction will not be successful without the correct method of leading the masses, even if a scientific revolutionary theory, strategy and tactics is established.

The transformation of nature and society requires a method to correctly mobilize both the popular masses, the subjective factor, and the material and technical means, the objective factor. Of the two factors, however, the popular masses, the subjective factor, always play the decisive role.

Therefore, in order to successfully transform nature and society it is necessary to acquire the revolutionary method of leadership for an efficient organization and mobilization of the masses, the subjective factor. History shows instances of bitter lessons in which the masses of the people were unable to turn out in a sacred struggle against an outworn system, or if they did, they suffered defeat and many sacrifices because there was no correct method of leadership.

Never has it been so urgent to establish a correct method of leadership as in our era, the era of independence. Never before have so many people joined the revolutionary movement as in our times. Hundreds of millions of the Asian, African and Latin American peoples oppressed and humiliated for

centuries have now risen in the struggle for independence. And many peoples are now confronted with difficult historic tasks of achieving national and class emancipation, independence, and self-support.

Under the situation, unless a correct method of leadership is acquired, it will be impossible to unite the broad masses as a powerful political force, channel their mounting revolutionary enthusiasm into the attainment of the common goal, successfully fulfil the heavy tasks of winning national independence and building a new society.

With a clear insight into the pressing requirement of our times and drawing on the experiences of the previous historical movements, the respected and beloved President Kim Il Sung advanced the most scientific revolutionary method of leadership, and thus performed another immortal, great exploit in the development of revolutionary ideas and revolutionary movement of mankind. The creation of a new method of leadership has provided a powerful weapon for leading the masses to shape their own destiny as masters and firmly guaranteeing victory in their struggle.

Only by maintaining the independent and creative stands, deeply conscious of their being masters can the popular masses successfully solve all the problems arising in transforming nature and society with their own efforts and win the revolutionary cause at the earliest date. The principle that the popular masses should keep independent and creative stands in the struggle to transform nature and society is the fundamental principle that must always be maintained in giving leadership to the masses.

If they are to keep independent and creative stands with an attitude of masters in the struggle to transform nature and society, the masses must be under correct leadership.

The proposition that the masses are masters and a decisive factor in the struggle to remake nature and society does not mean that they automatically acquire the attitude of masters and discharge their duty and role as masters. Spontaneity can never give them the awareness of the mastership nor bring them to perform their role and duty as such. Hence, the vital necessity to awaken the masses and organize and mobilize them in the struggle for natural and social transformation.

The leadership to the popular masses is given by their leader and his revolutionary party. The party is the vanguard organized with fine advanced elements and the political staff in the struggle to transform nature and society. So the party alone can be the guiding and leading force of the popular masses.

The party is organized and led by its leader.

Apart from the leader's guidance, the party cannot perform its militant function and leading role. This means that the party's leadership is, in essence, one given by its leader. The party is a guiding and leading force for the masses of the people; and the leader is the heart and supreme brain of the party.

Only under the guidance of the leader can the masses of the people realize their historic mission, become organized and hew out their own destiny independently and creatively. In this way they can be true masters who develop history.

In addition to the need for the leader and his party to give leadership to the popular masses, the Juche leadership method explicates the fundamental principle of mass leadership.

The mass line formulated by the respected and beloved President Kim Il Sung shows the fundamental principle to be maintained in giving leadership to the masses.

The respected and beloved President Kim Il Sung said:

"...mass line is to zealously guard the interests of the working masses, unite them around the Party by educating and remoulding them, and carry out its revolutionary tasks believing in their strength and activizing them."

The mass line enables the party to keep close ties with the masses, build up firm internal forces and give full play to the inexhaustible wisdom and strength of the masses so that they can successfully carry out any difficult and complicated tasks. The mass line is the revolutionary principle of leadership enabling the masses to play the role of masters in the struggle to transform nature and society; it is a powerful weapon for leading the masses.

A major task that follows the establishment of the correct method of party leadership to the masses is to get those leading personnel who directly organize and guide the execution of the lines and policies to acquire proper method and style of work. The party leads the masses through these functionaries. Correct implementation of the lines and policies, therefore, depends entirely on the work method and style of functionaries executing them.

In view of the great significance of the method and style of work, the respected and beloved President Kim Il Sung made himself the paragon of the revolutionary method and popular style of work that all functionaries must follow.

The well-known Chongsan-ri method is an original work method: the respected and beloved President created the revolutionary method of work in the thick of the anti-Japanese revolutionary struggle by embodying the immortal Juche idea and developed

and enriched the traditional method during his on-the-spot guidance, travelling thousands of miles, and applied it to the new realities of socialist construction.

As the respected and beloved President Kim Il Sung said, the essence of the Chongsan-ri method is that the higher body helps the lower, and the superior assists those under him and always goes down to the work places in order to have a good grasp of actual conditions and find correct solutions to problems, gives priority to political work in all undertakings and enlists the voluntary enthusiasm and initiative of the masses so as to ensure the fulfilment of revolutionary tasks.

The Chongsan-ri method is a most effective method of work enabling the functionaries to rapidly improve their leadership qualities and successfully solve all problems drawing on the strength and wisdom of the masses; it is also a most revolutionary work method of carrying out the revolutionary tasks with credit through preferential political work in all activities and full display of voluntary enthusiasm and creative initiative on the part of the masses.

The work method is inseparable from the style of work. The revolutionary work method can be effective only when it is combined with the popular style of work.

The respected and beloved President set a valuable example of the popular style of work the functionaries should possess, and fully explained its main features. The popular work style consists mainly of the revolutionary attitude expressed in boundless loyalty to the cause of people's freedom and happiness, an indomitable spirit and ability to push forward the revolution in any adversity, and of the popular character of being modest and simple, and setting personal examples always at the head of the people.

The popular style of work is a work style which brings leadership close to the masses, strengthens the political and ideological unity of society and encourages people to do all work consciously with the stand and attitude of masters; it is typical of the noble spiritual and moral traits that the faithful servants of the people should possess.

The Juche method of leadership is a powerful weapon for the revolution and construction as well as a correct guideline. It gives perfect solutions to all problems of revolutionary and scientific leadership to the popular masses.

The great President Kim Il Sung's leadership method of Juche is of great practical significance not only in socialist construction but also in the struggle for national liberation and independence and

in the building of a new society in the new-emerging countries.

A correct leadership method is urgently required especially because of the arduous conditions in which the peoples in colonies and dependent countries are struggling.

The victory in the arduous national-liberation struggle to defeat the strong forces of imperialist aggression and the vicious and cunning manoeuvres of the old and new colonialists depends entirely on how the popular masses are awakened, rallied, organized and mobilized. Therefore, a correct method of leadership is badly needed for organizing and mobilizing the broad sections of popular masses in the revolutionary struggle to achieve national liberation and independence. In this regard, the historical experience gained by the Korean people in the revolutionary struggle is valuable to us. The Korean people owe their victory in the glorious anti-Japanese revolutionary struggle against the formidable Japanese imperialist aggressors to the great President Kim Il Sung. He created the leadership method of Juche and thoroughly applied it in the revolutionary practice and thus formed kindred ties between the anti-Japanese guerrillas and people and organized and mobilized the broad masses for the revolutionary struggle.

A correct leadership method is also indispensable to the new-emerging countries which have started building a new society. Under the circumstances where the imperialists are bent on subversive acts and sabotages, the difficult and complex tasks of consolidating their independence and quickly eliminating the economic and cultural backwardness, the hangover of old society, can be successfully carried out only when a correct leadership method is established to awaken and rally the popular masses and organize and mobilize them for the revolution and construction.

The Juche method of leadership is the most scientific and revolutionary method of leadership; it encourages people to dedicate themselves to the revolution and construction with the awareness of being masters of their own destiny, and makes it possible to closely unite them always placing the interests of the masses above all and powerfully organize and mobilize the masses for the revolution and construction giving priority to political work.

Indeed, it is a powerful weapon for the revolution and construction. It finds the masses the key to the solution of all questions arising in the revolution and construction. It shows the way to carry out all tasks, revolutionary or economic, by awakening the masses and organizing and mobilizing them.

Adherence to this method and its full application will give free rein to the revolutionary zeal and creative initiative of the masses and their inexhaustible strength and wisdom, give the possibility to cope with any difficult and complex tasks arising in the revolutionary struggle and the building of a new society and seize any fortresses.

3. THE WORLD PROGRESSIVE PEOPLE VIGOROUSLY ADVANCE, UNITED UNDER THE BANNER OF INDEPENDENCE

Half a century replete with significant events has passed since the respected and beloved President Kim Il Sung authored the Juche idea. The world's revolutionary struggles in this historical period and the brilliant victories won by the progressive people in the struggles have fully proved the correctness and invincible vitality of the Juche idea.

The great changes brought about in Korea, a model of socialism, and all the miraculous successes achieved by her people in the revolution and construction are the brilliant fruition of the Juche idea and a living and convincing proof of its might. Today the Juche idea is spreading across longitude and latitude, gripping the hearts of the people in different parts of the world with strong magnetism and influence. For its greatness and validity, the Juche idea is accepted as a powerful weapon for hastening the process of transforming the world in accordance with the demand of the people for independence; it has become the irresistible trend of the times to learn this idea.

The Juche idea exerts a great revolutionary influence upon the national-liberation struggles of the peoples in the colonial and dependent countries to throw off the cursed chains of colonialism and attain sovereignty and independence.

Today the peoples in the colonial and dependent countries find their road in the Juche idea and its ideal of independence and draw strength, courage and conviction of victory from them. The Juche idea is the revolutionary banner that encourages the once oppressed and maltreated peoples in these countries to the proud struggle for sovereignty and independence.

In this era, as you know, hundreds of millions of people in Asia, Africa and Latin America have bravely turned out in decisive revolutionary battles against imperialism and colonialism and are struggling

to win their liberation and carve out their destiny by themselves. These regions, formerly regarded as the rear of imperialism, have now become the fiercest battle fronts to wipe out imperialism and colonialism.

The raging struggle of the peoples to hew out their destiny by their own efforts has dealt heavy blows at the colonial system of imperialism first in Asia. The 20th century found the fiercest national liberation movements in Asia—the theatre of political struggle involving the whole world.

The current of the times heading for independence and liberation in opposition to subjugation has swept the African continent as well. The colonial system of imperialism in Africa is finally collapsing and breathing its last.

The revolutionary storms of the national-liberation struggle against imperialism and colonialism have shaken Latin America which was a "quiet backyard" for the US imperialists for a long time. Thus the US imperialists' system of domination is crumbling in many countries.

All this shows that no force can check the struggle of the peoples to defend their independence and the trend of our times towards independence.

The great vitality of the Juche idea is being demonstrated also in the struggle of the peoples in the new-emerging countries who have achieved national independence and are building a new society.

In the fierce national-liberation struggles has grown a great world force, a huge community of new-emerging countries, whose like is never known in human history. This has greatly changed the political map of the world.

The peoples of the new-emerging countries are now confronted with an urgent epochal task of shaking off their centuries-old backwardness and poverty imposed upon them by imperialism and of achieving independence and self-support. They find the key to successful fulfilment of this momentous task in the Juche idea and its principles of independence and self-support.

The Juche idea teaches these peoples the precious truth of revolution that they can conquer any fortresses if they strive to create a new life as masters of their own destiny and with a firm faith in their own strength; it powerfully encourages them to the historic struggle for independence and self-support. The principles of independence and self-support are splendidly applied to their building of a new society, bearing fine fruits.

The struggles of the new-emerging people for independence and self-support are making a great contribution to the development of the cause of anti-imperialism and independence of the progressive

humanity. Because of these struggles the imperialists have become unable to lord it over the international political arena and find it difficult to get adequate raw materials and fuel in the international market to meet the demand of their aggressive and predatory economic system. These struggles constitute an important factor aggravating the political and economic crisis of modern imperialism.

The imperialist, neo-colonialist and dominationist forces are now scrambling all over the world for control and domination over new-emerging countries and trying to split and disintegrate the non-alignment movement and the other revolutionary forces in the world.

Under the situation the respected and beloved President Kim Il Sung has advanced a revolutionary strategy on forming a united front of the non-aligned countries and the rest of the world people who call for independence to oppose the dominating forces of all hues resolutely and smashing their divisive moves, undermining activities and scrambles for domination.

Strengthening unity and cooperation among the new-emerging countries is an important guarantee for thwarting the criminal moves of the imperialists to defeat these countries piecemeal and for winning the cause of anti-imperialism and independence. Only by helping and supporting each other in firm unity can these countries frustrate the aggression and subversive acts of the imperialists, consolidate their national independence and successfully solve the difficult and complex problems arising in the building of a new society.

As the great President Kim Il Sung said, because of the community of their past conditions and present struggles the peoples of the new-emerging countries have a sound basis for uniting as one.

The new-emerging countries should have closer state relations with each other, cooperate each other in the building of a new society and mutually support and take joint actions in their struggles against imperialism.

The close economic and technical cooperation among the new-emerging countries is a sure guarantee for their economic independence.

The developing countries have great potentialities for effective economic and technical cooperation. They are endowed with rich natural resources and have various techniques and experience in building a new society. These are favourable conditions for them to rapidly advance their economy, culture, science and technology without relying on big powers.

The new-emerging countries, confronted with temporary economic difficulties, must not be tempted by the "aid" of the foreign dominating forces which

is like giving disease and then medicine nor should they be deceived by the schemes to play people against each other and split them.

For the new-emerging countries to defend their national interests and exercise complete sovereignty and equality in the international relations, they must closely unite and destroy the old international order and set up a new one based on independence.

The old international order is the product of the colonialist system. It was set up when imperialism could decide the fate of Asian, African and Latin American peoples. Even after these peoples won independence, the imperialists have been hampering the independent national development in these continents and plundering their natural resources and fruits of labour, taking advantage of the old order remaining in the international political and economic fields.

The new-emerging countries are struggling for the equal right of all nations to settle the international issues, for a complete sovereignty over their natural resources and for a radical change in all aspects of the unreasonable international order. Their collective, joint struggle is smashing the old international order established by the imperialists, abolishing aggressive military and political treaties, and frustrating the arbitrary acts of the imperialists in the UN and other international organizations.

The positions of the imperialists and the formerly oppressed and exploited peoples have gradually been reversed in the international arena. The peoples of the new-emerging countries who have become masters of their own destiny and play a leading part in the arena of history, are tightening the windpipe of the imperialists. With the consolidation of the political sovereignty and self-supporting economy of the newly-independent countries, the imperialists will find themselves in an ever-worsening situation, and the old international order of domination and subjugation will finally be abolished.

Today independence represents the basic trend and aspiration of our times. This is clearly proved by the fact that even the peoples of the capitalist countries, to say nothing of the colonial and dependent countries and the new-emerging nations, are struggling for independence.

From their own experience and major international events, the peoples of capitalist countries know well that adherence to independence is the only way for a nation to safeguard its dignity and attain its prosperity. So they determinedly oppose the policy of following big powers pursued by their governments and ruling circles. Their righteous fight for independence is a link inseparable from the worldwide struggle for independence against imperialism.

Judging from the reality of Korea and the ex-

perience of the world progressive peoples in their struggles, we confidently say that the Juche idea is the invincible guiding idea guaranteeing a brilliant victory for the historic movement of progressive mankind advancing along the road of independence. For its accurate representation of the trend of our times and for its most correct answer to the desire and aspiration of the people for independence, the Juche idea now enjoys an unreserved support and sympathy from the progressive peoples of the world.

The peoples are calling for the Juche idea and history is dynamically heading for independence. This inspires us with a firmer determination to vigorously march along the road of sacred struggle for freedom and liberation of the peoples under the banner of anti-imperialism and independence.

In order to fulfil the noble mission entrusted by the times and peoples, we of the epoch of independence must first of all profoundly study and understand the great Juche idea.

Only when we deeply study the Juche idea and correctly grasp its original content and indestructible vitality, can we apply it creatively to the practical life. We should have a comprehensive and profound understanding of the Juche idea through intensive study of the principles of this idea.

Studying all aspects of the historical experience of the Korean revolution is a prerequisite for fully grasping the Juche idea.

The experience gained by the Korean people in transforming nature and society is really valuable; it has been accumulated through the application of the Juche idea to the creating of an example for the rest of the world to follow in the building of a new society under the wise leadership of the respected and beloved President Kim Il Sung. It vividly shows us the greatness and validity of the Juche idea and its invincible might.

Study of the Korean experience not only gives us a deeper theoretical understanding of the Juche idea, but also indicates the concrete ways expertly to put it into practice.

If we are to live up to our lofty mission to build a new society where the working people enjoy an independent and creative life, we ourselves must be well versed in the Juche idea and also explain and propagate widely the great idea.

The ardent desire of the people to learn the Juche idea is daily growing. We should more actively explain and disseminate the Juche idea, drawing on the success and experience already gained, to satisfy the unanimous desire of the people to learn the Juche idea.

It is important to properly apply what you have learned from the Juche idea to the revolutionary practice.

The ultimate purpose of studying the Juche idea is to transform nature and society and build a new society which humanity yearns for, in accordance with this great idea. The Juche idea itself was created not as a theory for theory's sake, but as a reflection of the urgent requirement of the revolutionary practice.

We will thoroughly put the Juche idea into revolutionary practice and achieve a shining victory in the struggle for national independence, democracy, and a new society.

Honourable delegates,

As everybody knows, Korea has been divided into the north and the south for over 30 years because of the US imperialists' occupation of south Korea. Owing to the division, the Korean people have undergone immeasurable pains and sufferings.

As the great President Kim Il Sung declared, the question of Korea's reunification is a question of recovering the territory and population robbed by the foreign imperialists and establishing national sovereignty all over the country. This is the most urgent task that must be fulfilled to embody the Juche idea in Korea for the immediate period ahead.

Ever since the country's division, the Government of the Democratic People's Republic of Korea has consistently followed the policy of reunifying the country independently, free from any outside interference and by peaceful means on a democratic principle. The DPRK Government's policy and all its proposals made to implement it are fair and reasonable. Therefore, they enjoy unreserved support and approval from the peoples of the world.

But the cause of Korea's reunification has not been realized due to the obstructionist moves of the US imperialists and their stooges and it is faced with grave difficulties.

Now they persist in their "two Koreas" policy. It has been cooked up by the internal and external separatists with the aim of keeping at least south Korea as a permanent colony of US imperialism, its strategic base, now that they can no longer ignore the powerful strength of the Democratic People's Republic of Korea and its high international prestige.

Instigated by the US imperialists and Japanese reactionaries, the Pak Jung Hi puppet clique are making vicious efforts to create "two Koreas." At the same time, they are trampling upon democracy and human rights in south Korea, while brutally repressing the patriotic people desirous of the country's reunification, begging for the long-term stationing of the US forces there, and raising frantic clamours for another war.

Korea is one and the Korean people are also one. She must be reunified and should never be divided into "two Koreas". We resolutely reject and condemn the "two Koreas" plot hatched by the US imperialists

and their henchmen.

We fully support and approve the three principles and five-point policy for national reunification proposed by the respected and beloved President Kim Il Sung. We express our support for the four-point proposal made by the joint conference of the political parties and social organizations of the DPRK in January 1977.

We resolutely oppose foreign interference in Korea and strongly demand that the "UN command" in south Korea be dissolved and that the US troops withdraw together with all their modern means of destruction from south Korea at once in accordance with the UN resolution.

We demand that Carter take measures to ship immediately all the US troops and nuclear weapons out of south Korea in accordance with his campaign pledges. We appeal to the peoples of the United States and the rest of the world to watch closely how Carter carries out his campaign pledges.

We demand that the Japanese government stop instigating the Pak Jung Hi clique to confrontation and partition, repeal the illegal "south Korea-Japan agreement on the continental shelf" and immediately put an end to its manoeuvres of reinvasion on south Korea. We appeal to the world's people to sharpen their vigilance against the scheme of the Japanese reactionaries to despatch their troops abroad, in time of emergency, to join the US forces stationed in Japan in their operation against Korea.

We scathingly condemn the outrages of the Pak

Jung Hi puppet clique who are obliterating democracy and wantonly violating human rights, and strongly demand the immediate release of all the patriots and democrats arrested and imprisoned on false charges in south Korea. We demand that Carter should stop the military and all other "aid" and support to the south Korean puppet regime, true to his campaign pledges to oppose a regime suppressing human rights.

As in the past, so in the future, too, we will give all our support and encouragement to the sacred struggle of the Korean people to reunify their country by foiling the separatist moves of the US imperialists and their stooges and their schemes for another war.

The Korean people under the wise leadership of the respected and beloved President Kim Il Sung will surely reunify their fatherland in the near future, frustrating all the obstructive moves of the US imperialists and their henchmen, and build a more prosperous and flourishing paradise of Juche in their reunified country.

Honourable delegates,

Dear friends,

No force on earth can check the gallant march of the people awakened by the great truth of the Juche idea. Let us vigorously advance towards the bright future of mankind along the road of independence indicated by the Juche idea!

Long live the great Juche idea!

PYONGYANG DECLARATION

Of the International Seminar On the Juche Idea

The International Seminar on the Juche Idea has been held with splendor in Pyongyang, the capital of the Democratic People's Republic of Korea, between September 14 and 17, 1977 amid the great expectation and interest of the progressive people who are forging ahead under the banner of anti-imperialism and independence.

The Seminar was attended by 89 delegations and delegates from 73 countries of the world and 4 international organizations.

The Seminar heard the great successes attained in studying the Juche idea and in the struggle for independence and self-sustenance, and exchanged invaluable experiences.

Considering that the International Seminar on the Juche Idea held in Pyongyang achieved the anticipated results in conformity with the aspirations and expectations of the world progressive people, the attendants of the Seminar express satisfaction with this.

We consider that the Seminar also marked another milestone in the work of deepening the understanding and study of the Juche idea and in applying it successfully to our life.

We believe that the Seminar powerfully inspired the people in the struggle for independence, sovereignty and the building of a new society and made a great contribution to deepening the understanding among the world progressive people and to strengthening their unity and cooperation.

The attendants of the Seminar stressed that ours is a new era of history, the era of independence, in which the people, once oppressed and humiliated, have emerged as masters of the world and are hewing out their destinies independently and creatively.

Peoples of many countries on the globe call for independence and are waging a

struggle against all forms of subjugation. Days have gone never to return when the imperialists and colonialists oppressed and plundered people at will and held sway over the destiny of the people. It is the main trend of our times which no force can hold in check that the world people call for independence and many countries take the road of independence.

The attendants of the Seminar unanimously emphasized that the Juche idea, as a mirror of the demands of our times, is a great guiding idea of the revolution and construction.

The Juche idea is a scientific theory that gives correct answers to all problems arising in the revolution and construction in our times and an invincible banner that leads the people to victory.

The Juche idea expounds in a scientific way the position and role of man in the world, thus giving a most correct understanding of nature and society and a powerful weapon for realizing and transforming the world. By the Juche idea, the masses of the people came to grasp the truth that they are masters of their destinies and are capable of shaping their destinies; they have got rid of flunkeyism, dogmatism and all other ideas of slavish submission and come to possess the consciousness of being the masters of their destinies and a firm faith in their strength.

The Juche idea indicates the way for the popular masses to accomplish the cause of national, class and human emancipation and build an independent and creative life by their own efforts.

The Juche idea provides the popular masses, the creators of history, with a powerful method for doing their responsibility and

role as the masters of the revolution and construction and giving full play to their inexhaustible creative ingenuity and wisdom.

Its correctness and immortal vitality have already been testified in practice. Today the Juche idea is widely spreading with a great attraction and influence and is dynamically arousing the popular masses, once oppressed and maltreated, to the worthy struggle for building a new, independent life. The torchlight of Juche kindled in our age is illuminating the road ahead of the people who are dauntlessly heading for independence. We are the advanced champions and pioneers who are devoting ourselves to the sacred cause of liquidating all manner of subjugation and exploitation and of providing an independent and creative life to the people.

Taking advantage of this opportunity, we extend militant solidarity to the people of all countries of the world in the sacred struggle for hewing out their destinies by their own efforts and scathingly condemn the imperialists, colonialists and dominationists for trying to turn back the wheel of history.

The attendants of the Seminar resolutely reject and denounce the criminal "two Koreas" plot of the United States and the south Korean puppet clique to keep Korea split forever, and extend full support and firm solidarity to the just cause of the Korean people struggling to achieve the independent, peaceful reunification of the country.

We express firm support to and solidarity with the national-liberation cause of the peoples of all colonial and dependent countries struggling to shake off the cursed chains of colonialism, racism and Zionism to achieve the liberation and independence of their countries.

We extend active support and encouragement to the peoples of all the new-emerging countries in their struggle to consolidate national independence, build a new, rich and strong, civilized society, and to

destroy the old international order and establish a new international order based on independence.

We extend solidarity to the peoples of the socialist countries in their struggle to build a free, happy society.

We voice militant solidarity with the peoples of all capitalist countries who struggle against the subjugation by capital and for independence, and with all the progressive people the world over who fight for a new society free from exploitation and oppression.

The aspiration of the world progressive people to learn the Juche idea is growing higher with each passing day; history is vigorously advancing on the track of independence. We express our firm resolve to make a deeper study of the Juche idea and explain it widely in the future on the basis of the successes and experiences gained in our study and application of this great idea, thereby fulfilling the expectations and desire of the people and honourably discharging the lofty mission entrusted by the era.

The attendants of the Seminar unanimously approved the proposal for forming an international organization to study the Juche idea reflecting the ardent desire of the people of our times to learn the Juche idea, and formed an organizing committee for pushing ahead with this work.

We firmly believe that the ideal of the International Seminar on the Juche Idea in Pyongyang will receive unanimous approval and sympathy of the progressive people.

Only victory and glory are in store for the people who are waging a struggle for independence.

Let us valiantly struggle to build a new world free from imperialism, colonialism, dominationism, exploitation and oppression, holding aloft the revolutionary banner of anti-imperialism and independence!

Long live the great Juche idea!

Pyongyang, September 17, 1977

A P P E A L

To Governments, Political Parties and Social Organizations of All Countries, International Organizations and Peace-Loving People of World

The 86 delegations and delegates from 72 countries in Asia, Africa, Americas, Europe and Oceania, and four international organizations held a solidarity meeting for supporting the independent and peaceful reunification of Korea in Pyongyang, the capital of the Democratic People's Republic of Korea, and send this appeal to the governments, political parties and social organizations of all countries, international organizations and peace-loving people of the world.

The Korean people, a single nation, have failed to achieve the reunification of the country and undergone immeasurable national disasters for more than 32 years since the country was artificially divided by outside forces.

The division brought a catastrophic war to the Korean people and its continuation has been the cause of constant tension in Korea and menace to Asian and world peace.

The split of Korea should not be continued any longer either in view of the national point of the Korean people, in the light of world peace or from the viewpoint of humanitarianism.

However, today the danger of permanent division is growing in stead of the dawn of the reunification, and not peace but the dark clouds of nuclear war are hanging low over Korea due to the ever-intensified "two Koreas" plot and war manoeuvres of the US and Japanese reactionaries and the south Korean authorities.

This causes grave apprehension to the progressive mankind who fight for liberation, independence and peace.

The "two Koreas" plot of the splittists within and without should be frustrated and foiled and Korea reunified into one.

1. In order to achieve the reunification of Korea, the Korean question should be solved independently free from outside interference on the basis of the inviolable rights of all nations to self-determination, independence and sovereignty which are recognized in international

law.

1) The main outside force hampering the independent and peaceful reunification of Korea is the United States. The essential in solving the Korean question is to put an end to the United States' policy of military occupation of south Korea.

The United States leaves no stone unturned to divide Korea and keeps south Korea as the military strategic base for its aggression on the whole of Korea, the socialist countries and the developing countries in Asia.

Recently, the Administration of the United States said that it would withdraw its troops occupying south Korea. However, now it twaddles that the withdrawal would take four to five years at least, the air force would be greatly increased to make up for the pullout of US ground force, the naval force and personnel of intelligence, communications and logistics kept in south Korea as they are, and south Korea sheltered under its "nuclear umbrella."

The United States gives its words to the south Korean lackeys for giving an "immediate and effective support" in case of need and intends to markedly increase its military "aid" for the "modernization" of the south Korean puppet army and reinforcement of its military strength on the pretext of "compensatory measure."

We strongly condemn all the policies of aggression and war pursued by the US in Korea.

We resolutely demand that the Administration of the United States immediately withdraw its troops from south Korea completely, not partially, and simultaneously, not stage by stage, give up its reckless policy of nuclear blackmail, ship nuclear weapons and other means of war out of south Korea, dismantle its military bases there, unconditionally dissolve the "UN Command," halt an evil scheme for setting up a new "South Korea-US Joint Command" and respond to the proposal for replacement of the Korean Armistice Agreement with a peace agreement.

We hope the governments, political parties and social organizations of all countries, international organizations and the peace-loving people will put pressure on the Government of the United States and take necessary measures to fulfil the resolutions of the UN General Assembly, the Conferences of Non-Aligned Countries and other international meetings which mirror these just assertions.

2) The Japanese reactionaries are a dangerous outside force which obstructs Korea's reunification, taking advantage of the "two Koreas" plot of the US. Therefore, their scheme of reinvasion against south Korea should be frustrated and foiled.

Recently, the Japanese reactionaries have again begun to stretch out their tentacles to Korea and other Asian countries with the backing of US imperialism. Clamouring about the so-called "balance of forces," these days they are obstinately opposing the withdrawal of the US troops from south Korea, tightening the shady adhesion with the south Korean authorities and egging them on to the manoeuvres of war and division.

The Government of Japan should not meddle in the question of the US troops' withdrawal from south Korea, halt their political, economic and military aid to the south Korean authorities and give up the schemes for reinvading south Korea.

We request the governments, political parties and social organizations of all countries, international organizations and peace-loving people to sharpen vigilance against the manoeuvres of the Japanese reactionaries who intend to invade south Korea and trample underfoot the sovereignty of the Korean people and take various steps to expose and foil their sinister attempt.

2. In order to achieve the independent and peaceful reunification of Korea, the south Korean authorities' plot for perpetuating the national split and manoeuvres of war and fascistization should be checked and frustrated.

The Pak Jung Hi puppet clique had been dead set against the peaceful reunification. After they came out to the dialogue between the north and south under the pressure of the general trend of the times they ceaselessly committed the treacherous act of damping down the people's desire for reunification, twaddling that reunification is "premature" and so on.

The south Korean rulers flagrantly violated the agreed points of the North-South Joint Statement and cried for "confrontation with dialogue," "competition with dialogue" and "coexistence with dialogue."

The Pak Jung Hi puppet clique proclaimed an "emergency martial law" on top of "state of emergency" and, at long last, fabricated the notorious "Yushin" dictatorial system in October 1972. Thus, they threw grave obstacles in the way of reunification.

Recently, the south Korean authorities, clamouring about the "building up of strength" under the pretext of "providing" against the withdrawal of the US troops, are increasing the effectiveness of the puppet army and the "civilian armed forces" on a large scale, introducing more and more lethal weapons from foreign countries, speeding up the "modernization" of the equipment, reinforcing the military installations on the front and in the rear, giving spurs to the militarization of the economy to increase the military potentialities.

In particular, the south Korean puppets offer half of the territory as the nuclear base of the United States and openly and viciously plot to launch a nuclear war, while trying to keep in south Korea the US troops and a huge amount of nuclear weapons 820 times more effective than the atomic bomb dropped in Hiroshima, Japan, during the Second World War.

The political freedom and the rights to existence of the people are utterly trampled underfoot in south Korea.

Today in south Korea there are 5,000-odd fascist evil laws and 40 repressive fellows per one square kilometre and one for every 8 inhabitants are to be found.

Pak Jung Hi's method of oppressing the human rights is a blend of the brutal method of the medieval ages with the modern intellectual technique and the intensification of all the ferocious means applied by Gestapo of fascist Germany, the secret service police of militarist Japan and the CIA of the United States.

Modern slave trade flourishes unrebuked in broad daylight in south Korea under the name of transfer of orphans as foster child, export of manpower and *kisaeng* tourism.

All the crimes of the Pak Jung Hi puppet clique are an unpardonable treachery designed to pile up the barriers of national split higher and pursue the wealth and luxury of themselves and their group and satisfy their avaricious desire for a long stay in power.

In order to actualize the "two Koreas" plot by all means, the south Korean authorities frantically raise clamours about the confrontation with the Democratic People's Republic of Korea internally and advocate the "simultaneous entry into the UN" and "cross recognition" to legalize the national split internationally.

We condemn, with surging indignation, the "two Koreas" plot of the south Korean authorities.

The Pak Jung Hi clique should unconditionally give up the reckless racket of war preparations aimed at confrontation of the north and south and split.

The south Korean authorities should dissolve the murderous fascist repressive apparatuses and repeal all fascist evil laws including "emergency decrees," guarantee freedoms of speech, the press, assembly, association and demonstration to those people demanding the

country's reunification, immediately discontinue intelligence, inspection, arrest, imprisonment, torture, trial, terrorism and punishment of democrats, unconditionally release the illegally imprisoned patriotic-minded people and resign power as requested by the people.

We appeal to the governments, political parties and social organizations of all countries, the international organizations and the peace-loving people to thoroughly isolate the south Korean authorities who run amuck for the "two Koreas" plot in the international arena and discontinue military aid and all other forms of assistance to them, thereby refraining from egging them on to the war manoeuvres and suppression of the human rights.

We also hope that the peace-loving countries and people of the world will vigorously launch a broad solidarity campaign to support the just cause of the south Korean people against the colonial, military fascist rule of the United States and the Pak Jung Hi puppet clique and for the country's reunification and the democratization of society.

3. In order to achieve the reunification of Korea, the policy of independent reunification of the Workers' Party of Korea and the Democratic People's Republic of Korea should be materialized.

The Workers' Party of Korea and the Government of the Democratic People's Republic of Korea set forth long ago the basic policy of national reunification—to reunify the country independently by peaceful means, on the democratic principle without any foreign interference.

Since the country's division, the Democratic People's Republic of Korea has so far advanced proposals on more than 150 occasions in accordance with the basic policy of the reunification question, and has made every sincere effort for their materialization.

Highly appreciating the consistent efforts of the Korean people for the independent and peaceful reunification of Korea, we fully support the policy of the independent reunification of the Workers' Party of Korea and the Government of the DPRK advanced by President Kim Il Sung, the respected and beloved leader of the Korean people.

1) Korea's reunification should be achieved on the three principles of national reunification.

These three principles of national reunification comprehensively reflect the trend of our times—opposing all forms of subordination, demanding sovereignty and independence, rejecting war, aspiring after peace, opposing split and calling for reunification.

The Pak Jung Hi "regime" should see the current of the times and give ear to world public opinion and faithfully carry out the three principles of independence, peaceful reunification and great national unity,

not following the road of reliance on outside forces, war and confrontation.

2) In order to expedite Korea's reunification in accordance with the principles of the North-South Joint Statement, the five-point policy for national reunification should be put into effect.

The five-point policy for national reunification is: to remove military confrontation and lessen tensions between the north and south, to realize many-sided cooperation and interchange between the north and south, to convene a Great National Congress comprising representatives of people of all strata, political parties and social organizations from the north and south, to institute a north-south Confederation under the single nomenclature of Confederal Republic of Koryo, and to enter the UN under the single nomenclature—Confederal Republic of Koryo. This is the only correct policy of preventing the national split and promoting the peaceful reunification of Korea in keeping with the common desire of the Korean and world peoples.

The south Korean authorities should cancel the splittist line advanced in their "special statement" and accept this policy without delay.

3) The four-point save-the-nation proposal set forth at the joint meeting of the political parties and social organizations in the Democratic People's Republic of Korea on January 25, 1977 should be put into effect in order to prevent the ever growing danger of permanent division of the nation and nuclear war and accelerate Korea's reunification.

We hope governments, political parties and social organizations of all countries, international organizations and peace-loving people will actively support all the just policies pursued by the Workers' Party of Korea and the Government of the Democratic People's Republic of Korea, and put pressure and exert influence upon the south Korean authorities in every way to accept these policies.

The Korean question is one of the cardinal political problems of the world at present and it is an urgent matter to be solved internationally.

We are convinced that the peoples of all the continents, all the regions and all the countries of the world will pay deep attention to the Korean question and express firm solidarity with the struggle of the Korean people for its settlement.

Meeting of International Solidarity with the Korean People Fighting against the "Two Koreas" Plot and for the Country's Independent and Peaceful Reunification

Pyongyang, September 18, 1977

Fifth Anniversary of the Publication of Our Socialist Constitution

On December 27, our people significantly greet the fifth anniversary of the promulgation of the "Socialist Constitution of the Democratic People's Republic of Korea" by the great leader Comrade Kim Il Sung.

On the auspicious Day of the Socialist Constitution our people are boundlessly grateful to the respected and beloved leader Comrade Kim Il Sung for having led our revolution along the road of victory and glory and charted the most revolutionary, popular, original Juche-based Constitution and are filled with a firm determination to complete the revolutionary cause of Juche started by him.

Five years ago, the great leader, in reflection of the essential requirement of our revolution and social development, published the immortal classic "The Socialist Constitution of the Democratic People's Republic of Korea." Its publication was a historic event of great significance in the political life of our people and in the carrying out of their revolutionary cause.

The great leader Comrade Kim Il Sung said:

"The purpose of the Socialist Constitution is to protect by law the socialist system and the dictatorship of the proletariat established in the northern half of the Republic and to serve the revolutionary cause of the working class." (Kim Il Sung, Selected Works, Eng. ed., Vol. VI, p. 334.)

Our Socialist Constitution is a historic literature legislatively affirming the historic victory and brilliant exploits of our revolution which has vigorously advanced along the revolutionary line of independence, self-support and self-defence, the immortal Juche idea, under the wise guidance of the great leader, striking out an entirely new path to

socialism; it is a militant programme which, unlike those constitutions referring mainly to the state structure, newly lays down by law the highly important tasks to be fulfilled to carry out the revolutionary cause of the working class and the principles governing the political, economic and cultural activities in socialist society.

Ours is a Juche-based constitution of a new type which is thoroughly based on the immortal Juche idea in its whole system and contents and fully meets its demands.

This Juche-based Constitution specifies by law the ways to transform all domains of ideology, technology and culture as required by the Juche idea to seize the ideological and material fortresses of communism at an early date and accomplish with credit the historic cause of dyeing the whole of society with the Juche idea.

Our Socialist Constitution based on the Juche idea is a most popular one which fully reflects the will and interests of the workers, peasants and other working people and practically ensures them the independent and creative life; it is a most revolutionary one which firmly guards the gains of the revolution and forcefully promotes the revolutionization and working-classization of the whole of society and the building of socialism.

It is an original socialist constitution which is entirely new in all respects from its mission, function and role to its system and contents.

The Socialist Constitution provided our people with a new weapon of proletarian dictatorship to strengthen in every way the revolutionary power of the workers and peasants and dynamically accelerate the revolution and a sure legal guarantee for the complete victory of socialism and the independent re-

unification of the country.

Indeed, the establishment of the first Socialist Constitution in the history of our country was a very proud victory attained by our people in their struggle to carry out the revolutionary cause of the working class under the wise guidance of the great leader Comrade Kim Il Sung; it was a great event which provided them with a potent theoretical and practical weapon to push ahead more mightily with the revolutionary cause of Juche started by him.

Our Socialist Constitution is demonstrating its correctness and great vitality more and more, causing great repercussions at home and abroad.

The Socialist Constitution newly specifies the character and tasks of our state, principles of socio-economic life in our country, the direction of the building of socialist national culture, the basic rights and duties of citizens, the composition of the state organs and the principles of their activities. Through the struggle to put it in force new changes have taken place in the political, economic and cultural life of our people and great progress made in socialist construction.

The state organs were reformed as required by the Socialist Constitution and their function and role enhanced and the political forces of our revolution built up solidly, with the result that our state and social system has strengthened greatly.

The entire people came to think and act according to the principles and standards laid down in the new Constitution and had a stronger revolutionary spirit of carrying out the Party's lines and policies thoroughly and unconditionally, and the political and ideological unity of our society rallied with one thought and will around the great leader grew stronger than ever before.

New standards of living and rules of action were established in all fields in accordance with the Socialist Constitution, the fundamental law of the state, and they were strictly observed. In consequence, new pro-

gress was made in establishing the revolutionary order and disciplines and the socialist mode of life.

In the course of deeply studying the Socialist Constitution and putting it in force under the wise guidance of the Party, the political zeal of the people rose and grand socialist construction made brisk headway. As a result, all the goals of the magnificent Six-Year Plan were attained with success and every year witnessed bumper harvest. And the foundations of the country's independent economy were further consolidated and Juche science and literature and art came into full bloom.

With the brilliant enforcement of the Juche-based Constitution which makes everything thoroughly serve the working people, the northern half of the Republic is prospering and developing daily. The shining realities of the north give deep confidence and courage to the south Korean revolutionaries and people who are shedding their blood in their fight against the anti-popular terror rule of the Pak Jung Hi puppet clique who are engrossed in unprecedented fascist repression and treacherous acts and for the rights to existence, democracy and national reunification.

The greatness and revolutionary role of our Socialist Constitution were convincingly demonstrated in the practice of our steadily developing revolution. Indeed, it represents a beacon clearly showing the Juche-based path to the thorough implementation of the revolutionary line of independence, self-support and self-defence and a classic which made a great contribution to the development of the revolutionary theory of the working class regarding the state and law.

Under the wise guidance of the great leader Comrade Kim Il Sung and the glorious Party, our people will thoroughly execute the Socialist Constitution to powerfully accelerate the historic cause of dyeing the whole of society with the Juche idea and the complete victory of socialism and the nationwide victory of the revolution.

Pak Gon Shik

Bumper Harvest

We reaped a rich crop this year too.

All crops including rice are bountiful in all areas from the plain to the intermediary and mountain areas.

This year too, the weather was rarely bad for crops in our country.

Under the influence of the cold front tormenting the world the dry and cold weather lasted long in our country too.

Though, we reaped an unprecedentedly rich crop. We owe it entirely to the wise guidance of the great leader Comrade Kim Il Sung and his profound concern.

Under the brilliant guidance of the great leader our people established a perfect irrigation system with a watering capacity of one million *chongbo* of land long ago. It helped greatly us to overcome severe drought this year.

Paddies and even the terraced fields were watered by modern pumps.

So the peasants had no worry about irrigation water and did farming pleasantly with the help of machines and chemicals.

Taking into full account the actual requirements and prospect of agricultural development, the great leader Comrade Kim Il Sung advanced the five-point nature-remaking policy in the autumn of last year and the underground water utilization policy in the spring of this year and energetically guided our people to

execute them.

According to the policies set forth by him our people conducted a campaign to complete the irrigation of dry fields and dig wells and water pockets and plant waterjetting pipes everywhere to obtain underground water for irrigation. As a result, 100,000 *chongbo* of dry fields were newly brought under irrigation and another 100,000 *chongbo* of land was wetted by underground water in a short time. In North Pyongan Province over 13,000 wells and more than 860 water pockets were dug and above 500 waterjetting pipes planted in less than three months.

Vegetable, maize, wheat and barley fields and even orchards and mulberry fields came under irrigation.

As the influence of the cold front persists and the world suffers from food crisis, the great leader defined the agricultural front as one of the major fronts this year too and was in command of the front, wisely leading it.

He gave on-the-spot guidance to many cooperative farms from the beginning of this year and arranged consultations and conferences of the functionaries in the field of agriculture and taught them in detail the ways for increasing agricultural production.

The great leader Comrade Kim Il Sung said:

"In agriculture, thoroughgoing measures should be taken against the influence of the cold front and farming be done on a scientific and technical basis as re-

All our cooperative fields have yielded a rich crop in spite of extremely bad weather under the brilliant guidance of the great leader

The Juche-based farming methods have produced a bumper crop of maize



quired by the Juche-based farming method, so that another big leap forward will be made in grain production this year."

True to the teaching of the great leader, the agricultural working people in different parts of the country raised well the cold-bed rice seedlings in dry fields and humus-potted maize seedlings even under the influence of the cold front, completed the rice and maize transplantation 10-15 days earlier than in previous years with the help of many machines and advanced the growth of rice and maize greatly.

They did all farming operations—ploughing, harrowing, transplanting, weeding, manuring and artificial pollinating of maize—on a scientific and technical basis as required by the Juche-based farming methods for a rich harvest.

In order to return the profound solicitude and favours of the great leader by loyalty to him, the members of the Sangso Cooperative Farm, Anju County, South Pyongan Province proposed to tend well fields and crops as required by the Juche-based farming methods and turn all plots into "fields yielding a bumper crop."

Their proposal found a ready response in the heart of every farmer in the country and the cooperative farms throughout the country strove to do so under

the banner of the three revolutions. As a result, all our socialist cooperative fields yielded an unprecedentedly rich crop.

Faithful to the teaching of the great leader on giving a powerful assistance to the agricultural front, our people gave all-out support, material, technical and labour, to agriculture this year too.

The industrial workers produced and supplied in good time all kinds of farm machines and chemical fertilizers, herbicides and other agricultural chemicals in great quantities. In particular, they manufactured a great number of sprinklers and pumps to overcome drought and supplied them to all the cooperative farms.

All this greatly helped us to overcome the bad weather and reap another bumper harvest this year.

Our agricultural working people produced over 8 million tons of grain last year and are now hurrying with their work to complete this year's farming, confident that they can attain the 8.5 million-ton grain production goal for this year without fail.

Our people under the wise guidance of the great leader will overcome any bad weather and increase grain production every year.

Kim Yu Sok



Greening Guards

The great leader Comrade Kim Il Sung said:

"The Juvenile Corps members should take an active part in the activities of the 'Greening Guards' and make the mountains and plains of our beautiful country greener and cover towns and villages with the green shade of trees and flowers."

According to the instructions of the great leader Comrade Kim Il Sung, the Greening Guards were formed of the Juvenile Corps members at senior middle schools and primary schools.

The Greening Guards members plant trees and flowers in towns and villages to cover them with trees and flowers and plant and raise trees in mountains and plains.

Every school has its own Greening Guards.

This work is a major task of the Juvenile Corps organizations and the Greening Guards members undertake this task after school.

According to their plans, the Greening Guards members take good care of trees and flowers in their schools and urban and village streets around their schools.

Their beautiful deeds are to be found everywhere.

They well arrange flower gardens in streets, parks and villages and water flowers, whitewash the lower part of trees, spread gravel around them and spray insecticides over them.

The Greening Guards members of the Myongwol Senior Middle

School in Chunghwa County, Pyongyang, planted more than 10,000 trees around their school and created a thick forest. They also planted thousands of fruit trees and reap fruits from them. They also created a vineyard and an ornamental garden to beautify their school.

What is important in the yearly routine of the Greening Guards is to plant trees in spring and autumn. In these seasons the Greening Guards members transplant saplings of various trees which they had grown with all their heart in towns and villages, mountains and plains.

There are "Juvenile Corps forests" planted and looked after by the Juvenile Corps members.

Various useful trees including walnut, pine-nut, ash and Pyongyang poplar trees are grown in the "Juvenile Corps forests."

The Juvenile Corps members of the Pungyang Senior Middle School in Sinpa County, Ryanggang Province, planted more than 10 *chongbo* with pine-nut and larch trees every year from 10 years ago and created 180 *chongbo* of "Juvenile Corps forests."

Under the good care of these Greening Guards members the trees in the "Juvenile Corps forests" have grown full well and now offer hundreds of tons of oil and wild fruits, raw material for fibre and pulp and timber.

Through the Greening Guards activities its members have a perfectly clean and clear mind to be steadfastly faithful to the teachings

of the respected and beloved father Marshal Kim Il Sung who shows paternal love for them, sparing nothing for them.

They also find their work worth doing and have a deep faith in their ability to overcome any elemental forces.

Through their propaganda activities and their singing, dancing and story-telling, they explain the great leader's teaching on making students and the working people beautify our country and take good care of it and our Party's policy, its embodiment, and impart knowledge of plants to them.

Thanks to the efforts of our rising generation, the future masters of the country, who are educated and are growing up under the loving care of the fatherly leader, our towns and villages are getting covered with trees and flowers and better to live in and the "Juvenile Corps forests" keep increasing and turn into golden forests, oil, fibre and fruit-producing forests.

With our prospering land our Greening Guards members, through their activities, are arming themselves more firmly with the respected and beloved father Marshal Kim Il Sung's revolutionary idea of valuing and loving every tree and grass in their country, and preparing themselves as the firm props of the state who like to work, fight for the good of the organization and collective and have versatile knowledge.

Ko Mun Sok

The Traitor Pak Jung Hi Is a Human Scum Who Stops at Nothing for His Permanent Office

The great leader Comrade Kim Il Sung said:

"All facts clearly show that the present south Korean authorities are ferocious fascists who harshly suppress the people, traitors who obstruct national reunification and sell off the country to outside forces and arch-corruptionists."

The traitor Pak Jung Hi is a ferocious fascist, a violator of human rights, the chieftain of the international gang of hoodlums rare in the world and an arch briber and corruptionist. His dirty colours as such and crimes are coming to full light today.

Kim Hyong Uk began to disclose the treacherous crimes of the traitor Pak Jung Hi in the testimony before the US Congress and at press interviews and published a "special statement addressed to the people at home and abroad."

In the statement he explained why he, though he had joined the traitor Pak Jung Hi in the "military coup" to seize the puppet power and had been the "Director of the Central Intelligence Agency" for a long time, came out against him, recounted the content of his testimony before the US Congress, referred to the threat made by the puppet clique against him, and expressed his determination to do his utmost to overthrow their "Yushin" fascist dictatorship.

As Kim Hyong Uk exposed, the traitor Pak Jung Hi is the worst fascist ever in history, the most despicable traitor to the nation and the dirtiest human scum in the world who does without hesitation all he considers as necessary to satisfy his political greed and maintain his "power"—shameless fraud and swindle, deception and lies.

The "bill for constitutional amendment for the third-term election" carried at the puppet National Assembly in a gangster-like manner at midnight in 1969 in the absence of opposition "Assemblymen" was aimed at his

permanent office from the outset.

Defying the strong opposition of the people, the traitor Pak Jung Hi came out with the "constitutional amendment for six-year third-term election" and insisted that he would not step back even an inch.

The "October Yushin" reform in 1972 was, in fact, an extension of the "constitutional amendment for permanent office."

Crying about the "necessity of establishing national harmony for unification," the traitor Pak Jung Hi proclaimed a hypocritical and unlawful "martial law" on October 17, 1972, dissolved the "National Assembly," banned all the political activities and strictly gagged the press.

The traitor Pak Jung Hi said that "national revitalization" was to "lay the foundation of unification." But it was a signboard designed to establish a system for his permanent office. And he set up the "Yushin system" in great haste before a half of his tenure passed.

His direct motive was that in spite of all sorts of the Pak Jung Hi puppet clique's frauds in the 1971 "presidential election" Kim Dae Jung got amazingly large votes amounting to 46 per cent of the total votes counted.

This frightened the traitor Pak Jung Hi more than anybody else. Shortly after the proclamation of martial law, therefore, he arrested "National Assemblymen" from nongovernment parties who had opposed his "regime," put them to brutal tortures that defy description and imprisoned them on faked-up charges.

Under such martial law the traitor Pak Jung Hi instituted the unprecedentedly hideous dictatorial constitution through a "referendum" which did not allow the supervision of opposition party members and negative vote-casting. Then he was placed in permanent office by the "National Conference for Unification," a bogus body whose members he himself appointed and whose chairmanship he held. His clique

held the "National Assembly" election by totally unfair methods to pull the wool over the eyes of the people at home and abroad. Unable to trust even the "National Assembly" elected by such methods, he himself appointed one-third of its "members," which was a farce one cannot even laugh at.

Having seized all powers of south Korea through the "October Yushin," the traitor Pak Jung Hi issued "Emergency Decrees," the most barbarous fascist evil laws, in succession and turned south Korea into a land of darkness where fistrule holds sway all over society and indiscriminately arrested, imprisoned and killed politicians, businessmen, intellectuals and students who were against the "Yushin system."

The traitor Pak Jung Hi's suppression became extremely atrocious. But he feared most Kim Dae Jung, opposition "presidential" candidate, his rival in the 1971 "presidential election," and the US Congress which decides the US policy toward south Korea. He planned to settle the problem of Kim Dae Jung by kidnapping him and that of the US Congress by bribing it through Pak Dong Son.

Ten years ago, the traitor Pak Jung Hi sent hundreds of "CIA" agents to West Berlin and cooked up a "spying case of students studying abroad" and abducted scholars and men of culture and students to south Korea and punished them. In 1973, he sent "CIA" agents to kidnap Kim Dae Jung in Japan to south Korea and imprisoned him on faked-up charges. It was not without reason.

The traitor Pak Jung Hi knew better than anyone else that the majority of the south Korean people voted for Kim Dae Jung in the 1971 "presidential election." But for his unprecedented election frauds in history, Kim Dae Jung would have been elected the puppet president in 1971.

As Kim Hyong Uk exposed, the traitor Pak Jung Hi hated Kim Dae Jung because he was his political opponent and the traitor had long felt inferior to him. That was why the traitor Pak Jung Hi suppressed Kim Dae Jung on the anachronistic charge of the "violation of the election law," with a view to eliminating him. Not content with this, he went the length of committing the criminal acts of abducting him in broad daylight from Tokyo to south Korea and imprisoning him.

As you have seen above, the Kim Dae Jung abduction was conducted from beginning to end under the general command of the then

Director Li Hu Rak of the puppet CIA at the dictates of the traitor Pak Jung Hi.

On the other hand, the traitor Pak Jung Hi had long conducted large-scale US Solon bribing operations through Pak Dong Son and other agents, in order to win US support to keep his "Yushin" dictatorship.

As for Pak Dong Son, he is an old agent of the puppet CIA hired and trained by the traitor Pak Jung Hi himself. Pak Dong Son bought the "George Town Club," a social club, near the Capitol Hill with a huge money of the puppet government and used it for bribing operations, entertaining high-ranking officials of the US government, according to the order of the traitor Pak Jung Hi.

Pak Dong Son is a field agent dispatched to the United States for the "bribing operations" to influence the US masters according to the direct instructions of the traitor Pak Jung Hi. This has already been disclosed by the wiretap materials and tape recording of the secret confabs of the Pak Jung Hi puppet clique.

With nothing can the traitor Pak Jung Hi veil his dirty colours as the general commander of the unprecedentedly shameless, vicious large-scale operations to bribe his US masters.

The traitor Pak Jung Hi who commits indelible crimes against the people for his long-term office saw former Director Kim Hyong Uk of the puppet CIA now in exile in the United States as a thorn in the flesh. Kim Hyong Uk who knew his crimes full well was a great obstacle to his dictatorship.

So the traitor Pak Jung Hi resorted to all tricks to bring him back to his side. He tried to appease and persuade him.

In order to silence Kim Hyong Uk, the traitor Pak Jung Hi ordered the present Director of the puppet CIA to write twice to Kim Hyong Uk, advising him to return to south Korea, promising to give him an important post.

He sent Min Byong Gwon, puppet "Minister without Portfolio," to the United States on a mission to dissuade him from giving his testimony to the US Congress or kidnap or kill him if he failed.

Kim Hyong Uk refused to meet him. Min Byong Gwon went to Kim Hyong Uk's and tried to persuade him, saying that if he went to a third country from the United States, they would pay him living costs and guarantee all

other things necessary and asking him to postpone the congressional testimony for two weeks for a prior consultation of its content.

When Kim Hyong Uk rejected this, Min Byong Gwon entreated him not to mention the traitor Pak Jung Hi's direct involvement in the bribery scandal in the United States in his testimony.

He even made all sorts of threats and black-mails and attempted to kidnap or assassinate him.

This shows once again that the traitor Pak Jung Hi is making desperate efforts to hide his crimes and he is a ferocious gangster and human butcher who resorts to all available ways and means to eliminate his political opponents.

The traitors to the people, flunkey-quislings, who are clinging to the sleeves of the outside forces cannot go long.

The glaring exposure of the treacherous crimes of the Pak Jung Hi puppet clique was a fatal blow to the south Korean puppet regime and the "Yushin" dictatorship is collapsing from within.

The traitor Pak Jung Hi is playing all sorts of farces to cover up his treacherous crimes,

trying to brand Kim Hyong Uk who exposed his crimes as a "traitor to the nation."

This is a ridiculous and hateful act that can be done only by the traitor Pak Jung Hi.

The quisling Pak Jung Hi who violates the fundamental rights of the people and relies upon dictatorship is a betrayer and traitor to the people and history.

That is why the entire Korean people and the world progressives brand him as the violator of human rights, the most ferocious fascist tyrant in the world and the most degenerated dictator and denounce and reject him.

But the United States advocating the respect of human rights in diplomacy continues to support the dirty human scums, the Pak Jung Hi fascist clique.

The US imperialists talk about their troops' pullout from south Korea but in reality they try to delay it and plan to keep or reinforce the air and naval forces and other large forces and greatly increase their military aid to the puppets.

This is a deliberate act to breathe life into the Pak Jung Hi puppet clique and encourage them to suppress the people.

The US imperialists should discard their anachronistic ambition to keep south Korea under their military control by continuing to support the Pak Jung Hi fascist clique and completely withdraw from south Korea at once, taking all their aggressive troops and lethal weapons with them.

As long as the traitor Pak Jung Hi is left alone, the south Korean people cannot enjoy a dignified human life even a day.

The traitor Pak Jung Hi, the betrayer and traitor to the nation, must be forced out of power at an early date. This is the demand of history.

Today the south Korean people are strongly demanding that the Pak Jung Hi clique resign from power at once and one-man dictatorship be overthrown, and are resolved to do their utmost to topple the "Yushin" dictatorship.

No force on earth can hold in check the righteous struggle of the people.

The traitor Pak Jung Hi who is trying to remain long in power, defying the demand of the people, will be judged and severely punished by people and history.

Pak Min Dok



"The quisling displays his charm"

Kumgang Kuksu Shrub

Our country with beautiful mountains and limpid streams abounds in rare animals and plants which add beauty to it.

Kumgang kuksu (*Pentactina rupicola* Nak) was first discovered in Mt. Kumgang-san, the



celebrated mountain of our country, and was widely known to the world.

It is an endemic plant of Korea.

It is precious academically and is of high ornamental value.

It is a small deciduous shrub belonging to the spiraea family.

Its haulm grows to the height of about 70 centimetres and is light brown.

Leaves are oval and their two ends are sharp and saw-toothed. The outside of the leaves is green and their inside light green.

Around June and July the shrub bears many small light pink flowers at the end of the stems. When it has flowers, stems hang down lightly.

Its flowers have each five petals and are slender and long like thread. They are in dense racemes at the end of the stem.

The shrub has five pistils which ripen in August.

It is propagated by seeds or by planting cut branches.

It grows overhung on the wet, shady rocks covered with humus soil.

According to the teaching of the great leader Comrade Kim Il Sung on protecting the rare plants well, we protect the shrub well as a natural monumental plant.

As a result, the shrub grows well on the rocks or cliffs in the ravines and gorges of Mt. Kumgang-san and its range is extending, adding beauty to the scenery of Mt. Kumgang-san, the world-famous mountain.

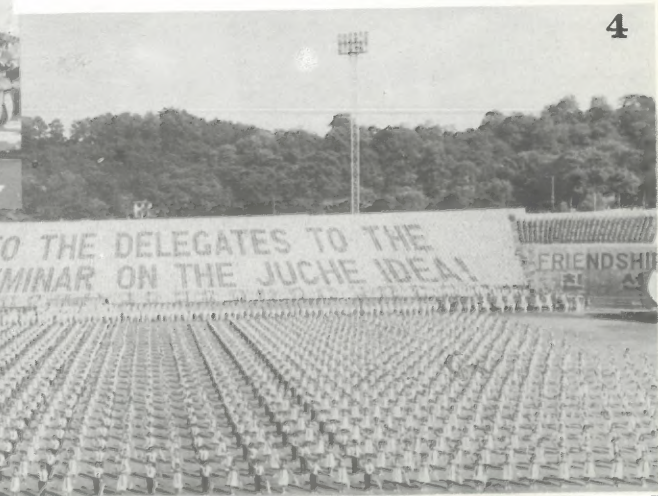
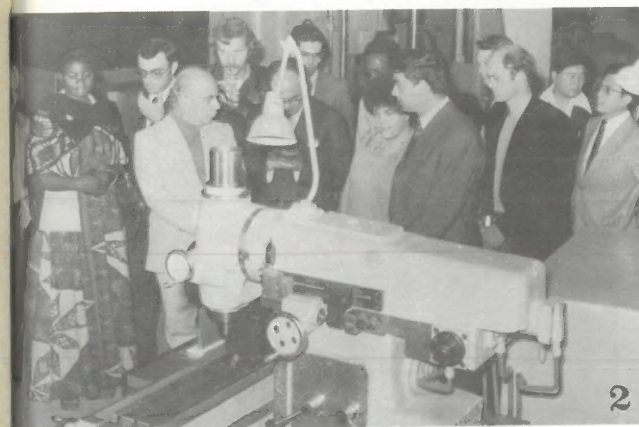
INSIDE BACK COVER: Foreign delegates to the International Seminar on the Juche Idea inspect various places

- 1) Foreign delegates to the seminar plant a tree with great care at historic Mangyongdae
- 2) Foreign guests inspect the Central Industrial and Agricultural Exhibition
- 3) Foreign guests on a visit to the Pyongyang

Students and Children's Palace

- 4) Foreign delegates to the seminar see the mass gymnastics "Song of Korea"

BACK COVER: The gathering of friendship with foreign delegates to the International Seminar on the Juche Idea on Moran-bong Hill



No. 13502

